## COVER PAGE

## Trego County 4-H Development Fund Award Application

## Application for youth ages 7-12

(Applications need not be typed, but please be filled out by child. Signature required.)

| NAME:   |                         |                          |                    |                   |
|---|-------------------------|--------------------------|--------------------|-------------------|
| ADDRESS: ——————   |                         |                          |                    |                   |
| CITY:   | STATE:                  |                          | ZIP CODE:          |                   |
| TELEPHONE NUMBER:                                       |                         |                          |                    |                   |
| YEAR IN SCHOOL: NAME                                    | OF SCHOOL               | ATTENDING                | G:                 |                   |
| ACTIVITY APPLYING FOR:                                  |                         |                          |                    |                   |
| COST OF ACTIVITY APPLYING FO                            | R:                      |                          |                    | Verify to         |
| (Applications must be turned in at least if applicable) | 30 days prior to        | event; please            | e attach copy of e | event application |
| I have personally prepared this a                       | application ar          | id believe it            | to be correct      |                   |
| Signature of Applicant:                                 | ; ·                     |                          |                    | — Date:           |
| Send completed application to:                          | Golden Pro<br>216 N Mai | airie Extens<br>n Street | sion District      |                   |

WaKeeney KS 67672

| 1. | Number of Years Enrolled in a Trego County 4-H Club:                                  |
|----|---|
| 2. | Describe Club Participation (Officer, Any Talks, Community Service, Club Committees): |
|    |   |
| 3. | Summarize Major Projects:   |
| 4. | Summarize Major 4-H Achievements and Recognition (Pins, Club Attendance):             |
| 5. | List Major 4-H Events Attended or Participated In.                                    |