



## Gove County 4-H Fair News

Volume 2021

July 1, 2021

Number 2 of 4

### Helpful Pages for Fair Projects

Check out this link to our 4-H Fair Page. These are some of the items listed on the page

<https://www.goldenprairie.k-state.edu/4-h/govecountyfair.html>

- Preparing Baked Foods Exhibits
- Food Safety of Frostings & Fillings
- Cost Per Wear for/Fashion Revue Scorecard
- Cat Record Sheet
- Dog Record Sheet
- Pet Record Sheet
- Rabbit Record Sheet
- Judging Poultry at the County Fair

### Fair Sponsor Thank You's

Fair Board will be doing Thank You's at livestock sale again.

**Quinter 4-H Club** have your livestock pictures to Kassie Remington by July 20

**Smoky River 4-H Club** have your livestock picture to Dusty Zerr by July 12.

### Second Work Day Friday, July 16, 2021

For the evening's activities, we will begin at 4:00 p.m.

#### Jobs still to be done:

1. Any cleaning which may need to be done again in the bathrooms and large meeting room.
2. Empty trash.
3. Mow and weed-eat as needed. Sweep all sidewalks after mowing and weed eating.
4. Set up livestock panels.
5. Inventory of outside belongings.
6. Finish setting up the 4-H building in preparation for the fair.

In order to do these things, everyone will need to bring tools they might need such as cleaning supplies, screwdrivers, screws, drills, hammers, masking tape, buckets, hoses, ladders, weed eaters, shovels, wheel barrows, rakes, etc.

### Style Revue Schedule (Judging)

**Scripts are due Monday, July 12<sup>th</sup>**, in the Extension Office.

For those of you who are enrolled in the buymanship or constructed fashion revue, you appear **in your outfit** before the judge one time only. You should have 1 entry card per outfit. You will also need one 4-H Fashion Revue Evaluation Scorecard for each entry. This is available on the: <https://www.goldenprairie.k-state.edu/4-h/govecountyfair.html>. Bring this to the person lining you up to the judge with your entry card. Remember, you **DO** need pictures for the county judging. There WILL NOT be call backs so a picture of you in each outfit attached to the evaluation are very important. This is for both Buymanship and Construction projects. You may model your garments in any order you choose. It will not make any difference.

Please note: The judging will be held at Extension Office Meeting Room, in Grainfield, on Tuesday, July 20, at 2:00 p.m., and the Public Style Revue will be at the 4-H Building on Wednesday, July 21, at 7:00 p.m. Good Luck to all of you!!

## NOTICE

The **Visual Arts & Crafts** Exhibit Judging has been moved to begin judging at 3:00 p.m.

### ATTENTION:

#### Ready Made & Clothing Construction Participants

Remember – we have two judges this year so you need to be at the judging early & be ready to go by 2:00 p.m.

# Style Revue Participants

For all those who are enrolled in Clothing Construction, you will need to bring the following to the fair:

1. Your constructed and/or buymanship projects.
2. Your fashion revue score card for each constructed outfit.
3. Your fashion revue score cards for each buymanship outfit.
4. 4 x 6 picture of you in the outfit.

**Open Class** - For those of you who participate but are not enrolled, the display at the fair is optional. You may bring your outfits if you would like to.

## Ideas for Questions

Following is a list of possible clothing construction and style revue questions you might be asked during a conference evaluation. Try not to answer with only a "yes" or "no" answer. Of course, there will probably not be time for all of them.

1. Why did you select these colors?
2. What kind of care will the garment(s) need?
3. What is the fiber content?
4. Why did you take this project?
5. How much experience did you have before you started this project?
6. What did you like most about the project?
7. What did you like least about the project?
8. What did you do the first time in this project?
9. Where did you get help?
10. What new things did you learn?
11. How will you use what you have learned?
12. What would you like to learn next?
13. If you were to do the project again, would you do anything differently? How do you feel

- your project could be improved?
14. How does this garment fit in with the other garments in your wardrobe?
  15. Where do you plan to wear this garment?
  16. What accessories are you planning or what accessories do you already have to wear with this garment?
  17. What do you think your ribbon placing should be?

## Fair Entry Tags

The 4-H Entry Tags will be available for you to pick up on Monday, July 19, at the fairgrounds.

Open Class exhibit cards are available from a Fair Board Member (Dusty Zerr) and must be paid for at the time of pick up. They will be available at both clean ups as well.

## After Fair Clean Up July 22, 2021

Please remember that **everyone** has clean up duties at the fairgrounds after the fair.

We clean up on the last evening of the fair, so that we won't have to schedule a clean-up at a later date. Here are the jobs to be done:

- Kitchen Clean Up
- Restrooms
- Large meeting room area
- Pick up litter on the Grounds
- Load table & chairs into storage building on racks.

### ALL FAMILIES SHOWING

**LIVESTOCK** – Clean livestock area and your own pens.

Please remember that all the work has to be done. It will be very welcome if you get done early with your job to help someone else out with their work. **All livestock exhibitors must sign out with livestock chairperson!!**

Let's have a good clean up!

## Herdsmanship Award

This year one belt buckle will be given out for overall herdsman. There will be a grand champion of each species: beef, sheep, swine, goat, and horse. They will receive grand champion prize.

A few things that the judge will be looking for are:

1. Proper care and feeding of animals.
2. Exhibitor conduct (your attitude and behavior in and around the barn, willingness to help others, politeness, no foul language, etc.)
3. Proper stall and pen Identification
4. Cleanliness of animals, alleys and stalls
5. Safety of animals, use of equipment in a safe manner and safety of other exhibitors.
6. Presentation of your area: arrangement, cleanliness, organization of equipment, colorful (decorate your area if you wish)

**\*\*If you choose to decorate your area, I would encourage you to make sure that it is a positive reflection of 4-H, possibly relates to the fair theme and/or promotes the species that you are exhibiting.**

**\*\*Judging for Herdsmanship will end on Thursday, July 22, at Noon.**

## Camper Fee \$35

Due by Tuesday, July 20, 2021  
Please make check payable to:  
Gove Co. Fair Board

Please submit to Dusty Zerr

# Contests at the 2021 Gove County 4-H Fair

## Public Contest

**Tallest Corn Plant  
Contest sponsored by**



Nutrien Ag Solutions is sponsoring the tallest corn plant contest open to all Kids-Ages 5 to 18 years old at the Gove County Fair!  
Check in a plant at the fair on **Wednesday, July 21<sup>st</sup>** from **5:00-7:00 p.m.** and receive a **FREE Nutrien Ag T-Shirt.**  
(While supplies last.)

### **Rules**

Bring your tallest stalk cut at ground level (no rootball). Measurement will be from the lowest brace root to the tallest extended leaf.

## **Prizes for 1<sup>st</sup> and 2<sup>nd</sup> Place**

Any questions call-Julie Dickman  
785-673-3325



## 4-H Judging Contests

Ag Challenge of  
Champions Contest  
July 19, 2021  
9 a.m. – 8 p.m.

### **Life Skills Judging Contest**

July 19, 2021  
9 a.m. – 8 p.m.

### **Photography Judging Contest**

July 19, 2021  
9 a.m. – 8 p.m.

### **Entomology Judging Contest**

July 19, 2021  
9 a.m. – 8 p.m.

### **Livestock Judging Contest**

July 20, 2021  
5:30 p.m.

# 2021 GOVE COUNTY FAIR SCHEDULE

All open class judging will immediately follow 4-H judging.

## Friday, July 9, 2021

4:00 p.m. First Clean Up 4-H Building & Fairgrounds

## Friday, July 16, 2021

4:00 p.m. Final Set Up & Clean Up 4-H Building & Fairgrounds

## Monday, July 19, 2021

7-9:00 a.m. Check in for Horse Show

9:00 a.m. Horse Show

9:00 a.m. Life Skills Judging Contest

9:00 a.m. Photography Judging Contest

9:00 a.m. Entomology Judging Contest

9:00 a.m. Ag Challenge of Champions

3:00 p.m. Visual Arts/Crafts Exhibit Judging

4:30 p.m. Photography Exhibit Judging

## Tuesday, July 20, 2021

7-9:00 a.m. Check- In 4-H & Open Class Livestock  
(TRAILERS ON SITE BY 8:30 AM)

9:30 a.m. Opening Ceremony (Quinter)

10:00 a.m. Judging of Remaining Inside Exhibits

10:00 a.m. Booth & Banner

2:00 p.m. Clothing Construction & Style Revue  
Judging

3:30 p.m. **Nex-Tech** Train

5:30 p.m. Livestock Judging Contest

## Wednesday, July 21, 2021

8:00 a.m. Open Class Livestock Entries

9:00 a.m. Small Animal Livestock Show

Swine Showmanship

Breeding Swine

Market Swine

Goat Showmanship

Breeding Goats

Market Goats

Sheep Showmanship

Breeding Ewe

Market Sheep

Notice Time Change

## Wednesday, July 21, 2021, continued

9-10:30 a.m. Foods Check in

10:30 a.m. Judge Open Class Food ONLY

11:00 a.m. Judge 4-H Foods

2:00 p.m. Check in Pets, Rabbits, Dogs, & Poultry

3:00 p.m. Pets, Rabbits, Dogs & Poultry Show

3:30 p.m. **Nex-Tech** Train

5-7:00 p.m. Tallest Corn Contest- **Nutrien Ag**

*\*Prizes for 1<sup>st</sup> & 2<sup>nd</sup>, t-shirts while supplies last.*

5:30 p.m. Siruta Pedal Pull Sign-In

6:00 p.m. Siruta Pedal Pull Contest

7:00 p.m. Style Revue, Food Auctions, & Inside  
Trophy Presentation

8:00 p.m. Rocket Launch (Weather Permitting)

8:15 p.m. Barnyard Olympics- **Quinter FFA**

## Thursday, July 22, 2021

8:00 a.m. Open Class Livestock Entries

9:00 a.m. Large Animal Livestock Show

Bucket Calf Showmanship

Bucket Calf

Return Bucket Calf

Beef Showmanship

Breeding Beef

Market Beef

12:30 p.m. Round Robin (Sr.'s Only)

1-6:00 p.m. Inflatable Playgrounds for Kids

1-8:00 p.m. Promote Your Business Day Booths

3:30 p.m. Nex-Tech Train

5:30 p.m. BBQ Appreciation Meal- **Main Street  
Dugout**

Ice Cream- **Equity Bank**

6:30 p.m. Livestock Trophy Presentations

6:45 p.m. Celebrity Pig Showmanship

7:30 p.m. Livestock Auction, Pie Sale, & Gary Evans  
Memorial Cookie Jar Sale

\*\*\*Fair Clean Up IMMEDIATELY Following  
Livestock Sale\*\*\*

# Livestock Herdsmanship

## A Feeding Animals – 20 points

Feed animals in a timely manner & feed appropriately	1	2	3	4	5
Animals taken out for exercise	1	2	3	4	5
Feed Pans not left in the stalls	1	2	3	4	5
Offer clean & fresh water in a timely & appropriately manner	1	2	3	4	5

## B Exhibitor Conduct – 20 points

Attitude & conduct in & around barn(s)	1	2	3	4	5
Be polite & no foul language	1	2	3	4	5
No tobacco or alcohol in or around barns	1	2	3	4	5
Willingness to help others	1	2	3	4	5

## C Safety & Pen Identifications – 20 points

All exhibits use official Exhibitor's ID Card. Fill out completely	1	2	3	4	5
Animals handled in a safe manner	1	2	3	4	5
Equipment & feed stored safely	1	2	3	4	5
Equipment used in a safe manner	1	2	3	4	5

## D Presentation of your area – 20 points

Clean stalls, bedding, alley ways & tie outs	1	2	3	4	5
Animals stalled, penned, or tied out appropriately at night	1	2	3	4	5
Arrangement & organization of your area	1	2	3	4	5
Colorful	1	2	3	4	5

## E Appearance of animal – 20 points

Clean animal in stalls	1	2	3	4	5
No shavings and/or manure, etc. adhering to the animals	1	2	3	4	5
Animals properly stalled, tied, or penned to prevent runaways	1	2	3	4	5
Animals comfortable & relaxed depending on appropriate weather & environmental conditions	1	2	3	4	5

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GOLDEN PRAIRIE EXTENSION DISTRICT  
GRAINFIELD OFFICE  
PO BOX 173  
GRAINFIELD KS 67737-0173

**2021  
4-H Fair  
Information**

**K-STATE**  
Research and Extension

**Golden Prairie  
Extension District**  
[goldenprairie.k-state.edu](http://goldenprairie.k-state.edu)

**Grainfield Office**  
230 Main St.  
P.O. Box 173  
Grainfield, KS 67737-0173  
785-673-4805  
fax: 785-673-4803

**Oakley Office**  
Courthouse  
710 West 2nd  
Oakley, KS 67748  
785-671-3245  
fax: 785-671-3246

**WaKeeney Office**  
216 N. Main St.  
WaKeeney, KS 67672-2189  
785-743-6361  
fax: 785-743-6391

**Kansas State University  
Agricultural Experiment  
Station and Cooperative  
Extension Service**

Kansas State University, County Extension  
Councils, Extension Districts, and U.S.  
Department of Agriculture Cooperating.

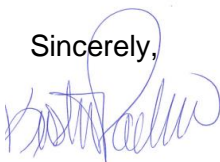
K-State Research and Extension is an equal  
opportunity provider and employer.

**July 1, 2021**

Dear 4-H Families,

**We'll See You  
At the Fair!!**

Sincerely,



**Kristy Packard**  
4-H Program Manager

Sincerely,



**Kelsi Wertz**  
Livestock Agent

Sincerely,



**Jennifer Ackerman**  
Office Professional