

# **LOGAN COUNTY FAIR 2024**

## **FOREWORD**

**This fair is dedicated to every citizen of Logan County and is conducted for your education and pleasure.**

## **4-H FAIR TIME SPORTSMANSHIP**

An important part of growing up is developing good sportsmanship. This means being fair and honest while competing, being a courteous loser and a gracious winner. As a 4-H member, you are expected to exhibit the following:

1. **Conduct.** Display and maintain high standards of personal behavior which is becoming to you as an individual and as a representative of your family, your club, your community, or any other program you are a part of.
2. **Fairness.** Learn and follow the rules. Do not cheat. Be impartial and honest at all times.
3. **Honesty.** Show integrity. Do not lie or deceive. Do your own work. Do not understate or overstate your abilities, skills or accomplishments.
4. **Competition.** Rivalry is a part of competition. There are winners and losers in every contest. Be respectful, considerate, cooperative, and cheerful in your attitude and behavior, regardless of whether you win or lose.
5. **Courtesy.** Questions are fine and suggestions are welcome, but be respectful in expressing them. Be pleasant toward other participants, spectators, program officials, extension staff, fair board, media, 4-H leaders, and especially your parents. Give others the benefit of the doubt.
6. **Respect.** Do not argue with our judges. Their opinions are the most important the day of the judging, and if you are prepared and have done your own work, you will succeed! Accept suggestions and comments with a positive attitude. If you receive a lower placing than expected, be gracious and learn from the experience.
7. **Kindness.** Treat animals, people and property kindly and with respect.
8. **Spirit.** Congratulate those who win after a competition! Recognize, appreciate and try to learn from shortcomings. Do not protest, or make accusations unless you have proof and are willing to personally face the person you are accusing.
9. **Graciousness.** If you are named the winner, graciously thank the people who recognized you. Do not gloat, brag or act conceited, or downplay your accomplishment.
10. **Gratitude.** THANK YOUR PARENTS, leader, judges, fair board, and the extension staff. They have gone to a lot of work for you and the county to put on a successful fair.

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# 2024 LOGAN COUNTY FAIR

## Logan County Fair Board Members

Austin Zerr.....	President
Jerrad Zerr .....	Vice President
Kylie Wamsley.....	Secretary
Kraig Siruta.....	Treasurer
Mason Mackley	Josh Gilliland
Clayton Bosserman	Jena Mackley
Dillon Potter	Kyle Lyons
Justin Roemer	Kelly Lewallen
Chase Moellering	Foard Kemp
Kasey Kemp	

## Golden Prairie Extension Staff of Oakley

Taylor Ziegelmeier.....	FCS Agent
Jake Faulkender.....	4-H Youth & Development Agent
Kaydee Helus.....	Office Professional

## 4-H Grievance Committee

- Golden Prairie Extension District Staff
- Project Area Superintendent of project involved
- Golden Prairie Extension District Executive Board Chair
- 1 Golden Prairie Extension District Executive Board Member- Representative of LG County
- Fair Board President
- 1 Logan County Fair Board member at large

## County 4-H Clubs & Community Leaders

<b>Annie Oakley</b>	<b>Butterfield Trail</b>
Kezia Uhrich	Heather Zerr
Samantha Barnett	

### **Monument**

Ashley Smith

### **Klover Kids**

***Accessibility Information:*** *The Golden Prairie Extension District and its employees are committed to making their services, activities, and programs accessible to all participants. If you have special requirements because of physical, mental, learning, vision, hearing or other impairment, please contact your local Golden Prairie Extension District Office.*

<u>Date/Time</u>	<u>Event</u>
<b>Saturday, July 13</b>	
8:00 AM.....	Dog Show
<b>Tuesday, July 16</b>	
9:00 AM.....	Horse Show
<b>Wednesday, July 17</b>	
9:00 AM.....	Judging for 4-H Sewing & Textile Design, Fiber Arts, Constructed Review & Style Review
1:00 PM.....	Judging for 4-H Arts & Crafts
1:30 PM.....	Judging for Photography
<b>Sunday, July 21</b>	
5:00 PM.....	Pre-Fair Set-up – **ALL 4-H Members and Fair Board Members are required to attend**
<b>Monday, July 22</b>	
1:00 PM.....	Judging for 4-H & OC Foods
7:00PM.....	4-H Foods Auction, Cloverbuds Show & Tell, Modeling of Style Review
9:00 PM.....	Display 4-H Clothing Exhibits
<b>Tuesday, July 23</b>	
7:30-10:30 AM.....	4-H & OC Large & Small Animal Check-In
9:30 AM.....	Judging for Rabbits
10:30 AM.....	Judging for Poultry
1:00 PM.....	Judging for Geology, Entomology, & Forestry
1:30 PM.....	Aerospace/Rocketry, Electric & Renewable Energy, & Small Engines
2:30 PM.....	Judging for Woodworking
3:00 PM.....	Judging for Youth Shop Projects
<b>Wednesday, July 24</b>	
9:00 AM.....	4-H & OC Beef Show
1:00 PM.....	Judging for Antiques, Domestic Arts, OC Arts & Crafts
1:30 PM.....	Judging for Booths, Notebooks, Banners, and Posters
2:30 PM.....	Judging for 4-H & OC Dogs, Cats, & Pets
7:00 PM.....	GRANDSTAND EVENT – Gymkhana



8:00 PM.....Chicken Roping

**Date/Time**  
**Thursday, July 25**

**Event**

8:30 AM.....4-H & OC Swine, Catch-A-Pig, 4-H  
& OC Sheep, & Goat Show –  
Dick Farmer Arena

10:00 AM.....Judging for 4-H & OC Agronomy,  
Horticulture & Landscape  
Design, & Floriculture

12:00 PM.....4-H Livestock Sale/Home  
Destination forms due to DFA  
office

1:00 – 2:30 PM.....FPP – Future Philanthropist  
Program of Oakley – Bingo

5:30 PM.....GRANDSTAND EVENT – Mutton  
Bustin & Steer Riding, 7:00  
Calcutta, 7:30PM Ranch Rodeo

**Friday, July 26**

9:00 AM.....Round Robin Showmanship

12:00 PM.....Oakley Graphic 4-H Grand  
Champions Picture

1:00 PM.....4-H Livestock: Post-Auction  
Destination Agreement Forms  
due to DFA Office

4:00 PM.....Livestock Auction – With Buyer’s  
Supper Immediately Following  
\*ALL non-auction livestock  
released immediately following  
auction\*

7:30 PM.....GRANDSTAND EVENT – Fun  
Night – Sand Volleyball & FFA  
-Cornhole– Brady Nichols LIVE

8:00 PM.....ALL 4-H Livestock Auction Animals  
Released

**Saturday, July 27**

7:00 AM.....Old Settler Breakfast – 60 Years  
& Older to attend

9:00 AM.....Parade Registration

10:00 AM.....Parade

11:00 AM.....All 4-H Building Exhibits Released

11:00 AM.....Post Fair Clean-Up Immediately  
following Parade - \*\*ALL 4-H  
members and Fair Board Members  
required to attend\*\*

5:00-7:00 PM.....Community BBQ – Sponsored by  
Pioneer Feedyard & Great Western  
Tire

6:30 PM.....Kid’s Pedal Pull – Sponsored by  
Logan County Farm Bureau

7:30 PM.....GRANDSTAND EVENT – Demolition  
Derby

**\*\*Nightly Carnival starting on Tuesday, July 23<sup>rd</sup> at 7:00 PM\*\***



## **GENERAL 4-H RULES**

### **RULE I - Interpretations, Amendments & Violations**

1. The Golden Prairie Extension District reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with 4-H exhibits.
2. In the event of a conflict regarding 4-H members, 4-H projects, or 4-H events occurring during the county fair, the matter will be turned over to a grievance committee. (See Rule IV)
3. Any person who violates any general or special rule will forfeit all privileges and premiums.

### **RULE II - Entry Requirements.**

1. All 4-H entries to the county fair are free, except Shooting Sports Shoot, Dog, and Horse.
2. All property entered at the fair for any purpose shall be subject to the control of the superintendent in charge.
3. All 4-H entries must be pre-entered with the Extension Office.

### **RULE III - Exhibit Duties & Privileges.**

1. Only members of 4-H clubs in Logan County may exhibit in 4-H competitions. Logan County 4-H members and Logan County open class exhibitors shall have priority over non-residents for livestock exhibiting space. Exhibits cannot be entered in both open class and 4-H competition with the exception of the open class and 4-H dog and horse shows.
2. If any exhibitor has made any false statement in regard to any exhibit or if any exhibitor shall attempt to interfere with the judging process, he shall be excluded from all competition or exhibition on the grounds and any awards that he/she may have received will be forfeited at the discretion of the Golden Prairie District Executive Board.
3. The decision of the judges shall be final and no appeal will be considered except in cases of rare protests.

### **RULE IV - Grievances**

Filing a grievance-

Talk to the Superintendent in that area - if you feel it is not resolved, then put the grievance in writing, sign, and submit it to Extension Staff. This must be done within 24 hours of the incident, otherwise it is not a valid complaint. Within 24 hours of the complaint being filed a ruling will be made.

The Grievance committee will consist of the superintendent of that project area, Extension Board Chair, 1- extension board member from Logan County, Logan County Fair Board President, 1- member from Logan County Fair Board, and Extension Staff. The grievance committee ruling will be final. Any violation that affects future participation will be sent to the Golden Prairie District Executive Board.

### **RULE V - Power and Liabilities of the Extension Executive Board**

1. The Golden Prairie District Extension Board reserves the right to remove from the grounds any 4-H exhibit or

- animals that may be falsely entered, or may be deemed unsuitable or objectionable, or to remove any sign, banner, identification mark or signature or advertising matter of anykind which may be deemed objectionable.
2. All 4-H and open class animals will be checked-in under the supervision of a veterinarian. No diseased animal or fowl will be permitted to be exhibited or occupy space at the fair, and every precaution will be taken to enforce this rule. However, the management will not be responsible for any loss or damage that may be sustained through violation of this rule.
  3. No claim for any injury to any person or property shall be asserted to suit instituted, or maintained against the Extension Executive Board, its officers or agents, representatives, servants or employees on behalf of any person, corporation or firms as a result of damage sustained on the grounds of this fair.

## **RULE VI - Miscellaneous.**

1. A superintendent will be appointed for each Division, whose duty it shall be to receive the exhibits, properly classify them and to assist the judges. A junior superintendent will also be assigned to assist. Animal superintendents should be present at 4-H animal check-ins to assist the agents and 4-H'ers.
2. All entries except livestock shall be exhibited by using an exhibit card. Open class exhibit cards are available from the Extension Office and in the Fair Office in the Dick Farmer Arena. Two cards are required for each exhibit.
3. No responsibility will be assumed for loss or damage of any property.
4. Premium money will be forfeited if exhibits are removed before release time.
5. FFA / Vocational agriculture members may exhibit livestock in the open class division.
6. All exhibits are to be entered and in place at least 1 hour before judging is to begin. 4-H members must be properly enrolled in the project they expect to exhibit in. All exhibits must be work that is completed during the current 4-H year.
7. All 4-H exhibits are governed by the general rules of the Golden Prairie District Executive Board.
8. Each 4-H exhibit will receive a ribbon placing. Ribbon placings will be made at the discretion of the judges. They will be placed into purple, blue, red or white groups with Grand Champion and Reserve Champion awarded if quality is deserving. The purple, or State Fair ribbon, is eligible to enter State Fair competition provided they meet age requirements and a class is provided for State Fair exhibit. All entries must conform to the 4-H project requirements (age, breeding, etc.).
9. Prize money will be awarded on a point basis. Point values will be determined by dividing total points awarded into total prize money available. Points awarded will be: Grand Champion 50, Reserve Champion 45, Purple 40, Blue 30, Red 20, White
10. All 4-H members must attend the pre-fair clean-up/set-up and the post-fair clean-up to receive premium money. These dates will be announced by the Extension Office.

# LIVESTOCK

## ***Special Rules For All Livestock:***

1. Exhibitors are expected to comply with ALL rules. Those failing to comply with the rules are subject to premium and award cancellations and disqualification from current participation in Logan County Fair 4-H shows and/or exhibits.

2. Check-ins:

A. All livestock must be checked-in and/or tagged at spring check-in. County check in dates and times will be set by Extension personnel, and there will be no exceptions or late check-ins after the schedule has been set and publicized, excluding hardship cases at the discretion of the Extension Office. All animals shown in 4-H classes must have a form of permanent, non-reproducible identification in place at spring check-in or be tagged with a Kansas 4-H ear-tag. Exceptions include heifers under six months at fair not shown as bucket calves, and calves from cow/calf pairs. Cows from cow/calf pairs must be checked in or reported to the Extension Agent at spring check-in.

B. All sheep and goats must have a USDA Scrapies tag before fair. Breeding ewes and goats do not have to have a 4-H ear-tag if they are exhibiting a Scrapies tag at spring check-in because the Scrapies tag will be used as their non-reproducible permanent identification.

C. Breeding heifers exhibiting a Brucellosis or “bangs” tag at spring check-in will not be required to have a 4-H ear-tag because their Brucellosis or “bangs” tag will be used as their non-reproducible permanent identification.

D. Tattoos and ear-notches are not a form of non-reproducible permanent identification.

E. All 4-H market animals must have a Kansas 4-H ear-tag put in at spring check-in.

3. A herdsmanship certificate will be awarded to a 4-H livestock exhibitor and to a 4-H club. This certificate is based on clean and neat stalls, courtesy shown to judge, other exhibitors and the public; manners; personal appearance; attitude; etc. A qualified individual or committee will make this selection.

4. Exhibitors must furnish feed and feeding facilities for livestock. All exhibitors should keep allotted space clean at all times. No premium will be paid until livestock exhibitors have cleaned their stalls and barns. Water must be adequately supplied to animals to eliminate risk of heat stress.

5. All livestock must be checked in by Extension staff and checked by a veterinarian at the fairgrounds by 8:00pm on check-in day. All market animals must be weighed-in. Official weigh-in times for ALL livestock projects will be at 7:30-10:30 AM on **Tuesday, July 23, 2024**. Only one weight will be taken per animal during the official weigh-in time. No official weights will be taken without Extension personnel present. 4-H members who wish check animal weights before the official weigh-in time must contact the Logan County Fair Board regarding use of the scales.

6. All adults, including parents and grandparents, must remain outside of the show ring and at least 10 feet away while animals are being judged. Parents and observers are not allowed to coach exhibitors once

judging of a class has begun and will receive only 1 verbal warning. Dismissal from judging could result. This rule applies to exhibition of all livestock, horses, dogs, cats, poultry and rabbits.

7. All animals brought must be drug free. Exhibitors may be required to sign an agreement stating animals are free of any and all drugs.

8. Guidelines for tranquilizing of animals:

A. Animals may be tranquilized only after approval is secured from the Livestock Superintendent(s), Agent and Fair Board.

B. The Extension Agent and a Fair Board member need to be present for all medical treatment or additive, other than normal feed.

9. If the animal must be tied to the fence or placed in a pen during showmanship, it will be placed last in that class.

10. Each exhibitor must care for and groom his or her own animal and may use only the assistance of an immediate family member (mother, father, legal guardian, brother or sister) or another current Kansas 4-H member who is an exhibitor at this year's livestock show.

A. All Livestock Shows will be "Blow and Go" shows. "Blow and Go" at the Logan County Fair is defined as using NO adhesive, glue, artificial coloring, paint, or powder products. Any product used must be water-soluble, nothing stiff or sticky. Cattle may be clipped and blow dried. Conditioners and hoof products may be used. Those failing to adhere to the "Blow and Go" rule is subject to premium and award cancellations and disqualification from current participation in Logan County Fair 4-H shows and/or exhibits.

**11. EXHIBITORS MUST ENTER SHOWMANSHIP CLASS TO BE ELIGIBLE TO SELL AT THE 4-H SALE.**

Showmanship class will be the first class in each Division. The contest will be divided into 3 age groups: Senior - age 14 and over; intermediate - age 10 to 13; and Junior - age 7 to 9. Age is determined as of January 1 of the current year.

12. All exhibits must be ready when the class is called. Kansas 4-H members are expected to exhibit their own animals and projects. An exhibitor substitution may be allowed only in the following cases:

- Exhibitor is ill/injured; must have physician's order and be present at the time of show
- Exhibitor has more than one animal entered in the same species
- Exhibitor has animals simultaneously being judged in more than one species

Substitute exhibitors must be a current Logan County 4-H member experienced with livestock.

13. All animals sold in the 4-H livestock auction will be released at 8:00pm on **Friday, July 26, 2024**. Any animal ~~that~~ is not sold in the livestock auction will be released immediately following the sale.

14. Attire for showing and selling of any livestock: long pants, shirts must be tucked in, closed-toe shoes, and **no** t-shirts, caps or hats. If you enter a livestock class or the livestock sale in dirty, torn or unacceptable clothing you will be disqualified.

Exhibitors entering the horse show must dress according to standards for each class.

**15. The decision of the judge is final.**

16. No animals are to be tied to the horse barns. Tie them to the rail or return them to their stalls.
17. 2 market animals per division allowed per 4-H'er; 2 steers, 2 heifers, 2 hogs, 2 lambs, 2 goats, 2 pens of broilers and 2 pens of meat rabbits per youth. This does not apply to bucket calves or breeding livestock.
18. All animals must meet Kansas Division of Animal Health requirements. (See page 15)

### **Livestock Sale Rules:**

1. Each 4-H'er will be allowed to sell only 1 animal in each species (one beef, swine, poultry, goats, sheep, bucket calves and rabbit).
2. All livestock will be sold by the head.
3. There will be no minimum or maximum weight requirements for animals to sell in the livestock auction.
4. It is the responsibility of the 4-H'er to designate which animal will be sold if 4-H'er shows more than one animal of the same species. Otherwise, the animal with the highest ribbon placing will be sold. If both animals have the same ribbon placing, then the heaviest animal will be sold.
5. The Grand Champion animal in each division will be sold first, followed by the Reserve Champion, purple, blue, red, and white ribbon placing.

# 2024 RECOMMENDED REQUIREMENTS FOR KANSAS COUNTY FAIRS

## GENERAL REQUIREMENTS

- All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
- Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.
- **Certificate of Veterinary Inspection (Health Certificate)**
  - **Kansas Origin Livestock** – Certificate of Veterinary Inspection is not required by Kansas Department of Agriculture – Division of Animal Health (KDA-DAH), but can be required at the discretion of each exhibition event.
  - **Livestock Originating from Other States** – All livestock originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

## CATTLE (BEEF, DAIRY) AND BISON

- All cattle and bison must meet the General Requirements.
- Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
- **Cattle Originating from Other States**
  - All cattle must have official ID, and ID must be individually listed on the accompanying CVI.

## GOATS

- In addition to the General Requirements, all goats must be:
  - Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
  - Free of any signs of sore mouth.
  - Free of clinical signs of active fungal (ringworm) infection.
- **Goats Originating from Other States**
  - All goats must have official ID, and ID must be individually listed on the accompanying CVI.

## HORSES

- All horses must meet the General Requirements.
- A comprehensive vaccination protocol is recommended, but not required by KDAH.
- **Kansas Origin Horses** – A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH.
- **Horses Originating from Other States** must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying



their EIA-negative dams, are exempt from EIA test requirements.

## POULTRY

- All poultry must meet the General Requirements.
- **Kansas Origin Poultry** -
  - Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean state.
  - All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
    - Originate from a certified U.S. Pullorum-Typhoid clean flock
    - Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.
- **Poultry Originating from Other States** – All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:
  - All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
    - Originate from a certified U.S. Pullorum-Typhoid clean flock
    - Test negative on a P-T test within 90 days of exhibition
  - Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

## RABBITS

- All rabbits must meet the General Requirements.
- **Rabbits Originating from other States** - All rabbits originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

## SHEEP

- In addition to the General Requirements, all sheep must be:
  - Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.)
  - Free of any signs of sore mouth.
  - Free of clinical signs of active fungal (ringworm) infection, including club lamb fungus.
- **Sheep Originating from Other States**
  - All sheep must have official ID, and ID must be individually listed on the accompanying CVI.

## SWINE

- All swine must meet the General Requirements.
- **Swine Originating from Other States** must also meet one of the following:
  - All swine must have official ID, and ID must be individually listed on the accompanying CVI.
  - All swine must obtain an import permit number prior to movement into Kansas.

# BEEF

## ***Special Rules for All Beef Projects:***

1. Uncontrollable animals may be required to leave the County Fair at the discretion of the Superintendents and Extension Agent and may be excluded from the show and/or sale. It is strongly suggested that an adult be present when 4-H'ers are handling livestock.
2. No horns over 1 inch long will be allowed on any cattle or calves exhibited at County Fair. The only exception will be Horned Hereford Heifers.
3. A neck rope is required on all animals while tied.
4. All Livestock Shows will be "Blow and Go" shows. "Blow and Go" at the Logan County Fair is defined as using NO adhesive, glue, artificial coloring, paint, or powder products. Any product used must be water-soluble, nothing stiff or sticky. Cattle may be clipped and blow dried. Conditioners and hoof products may be used. Those failing to adhere to the "Blow and Go" rules are subject to premium award cancellations and disqualification from current participation in Logan County Fair 4-H shows and/or exhibits.
5. Any cattle, including breeding animals, not checked in at the correct spring check-in will not be allowed to show in 4-H classes.
6. Parents and observers are not allowed to coach exhibitors once judging of a class has begun.

**Class 1001**      Senior Showmanship

**Class 1002**      Intermediate Showmanship

**Class 1003**      Junior Showmanship

## **Market Beef**

### ***Special Rules for Market Beef:***

1. See general 4-H livestock rules.
2. Animals must be clean and dry at check-in.
2. Market calves will be divided into weight classes. No breed classes.
3. All market calves must be born after January 1, previous year.
4. Exhibitor shall have had the beef project with animal in their control and be in charge of all management of that animal by the initial check-in date set by the Extension office. All steers and market heifers must be weighed and tagged with official 4-H tags by the official weigh-in date.
5. All steers must be castrated/banded and healed before weigh-in in March, unless arrangements have been made with the Extension office.
6. Calves will be assigned to class prior to showing based on weight at discretion of superintendent and Extension staff jointly.
7. All market animals that do not weigh at least 950 lbs. will automatically be moved to a "feeder calf class" and will not be eligible for the Grand Drive.

**Class 1004**      Market Steer

**Class 1005**      Market Heifer

**Class 1006**      Feeder Calves (do not pre-enter)

**Class 1007**      2<sup>nd</sup> Year Bucket Calf

## Breeding Heifers

### ***Special Rules for Breeding Heifers:***

1. Commercial Heifers must be checked-in and tagged at spring check-in and identified with a permanent, non-reproducible form of identification. Tattoos and notches are not a permanent, non-reproducible form of identification. Registered breeding heifers are required to be present at check-in with registration papers. Cows from cow/calf pairs must be checked in or reported to the Extension Agent at spring check-in. Heifers that will be under 6 months of age are not required to be checked in at check-in but the Extension Office must be notified that you plan to show a heifer of this age by July 1.
2. Heifers of all breeds in the same age division will show in one class unless there are 5 or more of a particular breed for one age division.
3. Cow/calf pairs must consist of a cow and a calf she gave birth to. No grafted pairs.

<b>Class 1008</b>	Heifer, less than 6 months
<b>Class 1009</b>	Heifer, 7-12 months
<b>Class 1010</b>	Heifer, 13-24 months
<b>Class 1011</b>	Heifer or cow, 25-36 months
<b>Class 1012</b>	Cow > 36 months
<b>Class 1013</b>	Cow/calf pair

## Bucket Calves

### ***Special Rules for Bucket Calves:***

1. The bucket calf project is for 4-H'ers age 7 to 12. Members shall not have passed their 13<sup>th</sup> birthday by January 1 of the current 4-H year.
2. Calves must be born on or after January 1 of the current year.
3. Calves must be obtained and fed from a bucket for at least 60 days prior to the Logan County Fair.
4. Members may exhibit only one bucket calf per year.
5. Bucket calves must be weighed and tagged at small animal spring check-in.
6. Fair board members may give an ear tattoo to any bucket calf that is sold at the fair livestock sale.
7. All Livestock Shows will be "Blow and Go" shows. "Blow and Go" at the Logan County Fair is defined as using NO adhesive, glue, artificial coloring, paint, or powder products. Any product used must be water-soluble, nothing stiff or sticky. Cattle may be clipped and blow dried. Conditioners and hoof products may be used. Those failing to adhere to the "Blow and Go" rule is subject to premium and award cancellations and disqualification from current participation in Logan County Fair 4-H shows and/or exhibits.
8. The bucket calf project will not be a part of round robin showmanship.
9. If a 4-H'er exhibits in the bucket calf project, they will not be allowed to exhibit in the beef project.
10. Only steers and heifers may be shown.
11. Judging will be based on the following:
  - A. What the 4-H member learned about caring for and raising the calf.
  - B. Fitting and showing.
  - C. General health and appearance of the calf.
  - D. Placings will be made primarily on the basis of

the interview with the exhibitor, not on the quality of the animal.

<b>Class 1014</b>	Members 7-9 years old
<b>Class 1015</b>	Members 10-12 years old

## SWINE

### ***Special Rules for Swine:***

1. If swine originated outside of the state of Kansas, it must have a negative pseudorabies test. Swine that have had the pseudorabies vaccination are not allowed into the State.
2. All market swine failing to make the minimum weight limit of 200 lbs. will be shown in the feeder pig class and will not be eligible for the Grand Drive. All market swine exceeding the weight limit of 300 lbs. will be shown in the heavy weight class and will not be eligible for the Grand Drive.
3. Pigs exceeding 300 lbs. will be sold at the livestock auction as 300 lbs.
4. Pigs must be clean and dry at check-in.
5. Market hog (gilts and barrows) will show with all breeds together and will be divided into weight divisions.
6. Gilts may not show in market class if they show in breeding gilts class.
7. All swine, including breeding animals, not checked in at the correct spring check-in will not be allowed to show in 4-H classes
8. Parents and observers are not allowed to coach exhibitors once judging of a class has begun.

## Showmanship

<b>Class 1101</b>	Senior Showmanship
<b>Class 1102</b>	Intermediate Showmanship
<b>Class 1103</b>	Junior Showmanship

## Market Swine

<b>Class 1104</b>	Market Swine
<b>Class 1105</b>	Feeder Pigs (do not pre-enter)
<b>Class 1106</b>	Heavy Weight Swine

## Breeding Gilts

<b>Class 1107</b>	Hampshire
<b>Class 1108</b>	Duroc
<b>Class 1109</b>	Yorkshire
<b>Class 1110</b>	Other

## SHEEP

### ***Special Rules for Sheep:***

1. 4-H'er must own animals a minimum of 60 days and be in their control and in charge of all management of the animal.
2. Any sheep, including breeding animals, not checked in at the correct spring check-in will not be allowed to show in 4-H classes
3. All sheep must have a USDA "scrapies" tag before unloading at fair.
4. Market lambs are not eligible to be shown in the breeding

classes and vice versa.

5. Halters will be allowed for showing, except for showmanship classes.
6. During judging, all 4 feet of the animal are to be in contact with the ground.
7. No rams are allowed in 4-H classes.
8. Parents and observers are not allowed to coach exhibitors once judging of a class has begun.

<b>Class 1201</b>	Senior Showmanship
<b>Class 1202</b>	Intermediate Showmanship
<b>Class 1203</b>	Junior Showmanship

## Market Lamb

### ***Special Rules for Market Lambs:***

1. Market lambs shall be dropped on or after January 1 of the current year.
2. Market lambs may be ewes or wethers.
3. Lambs must be clean, slick shorn (no more than ¼ inch above the hock) and dry at check-in at the fair.
4. Market lambs weighing less than 90 lbs. will automatically be moved to a “feeder lamb class” and will not be eligible for the Grand Drive.
5. Market lambs will be shown with all breeds competing together with classes divided by weight.
6. No lambs with yearling teeth will be allowed to show as market lambs.

<b>Class 1204</b>	Market Lamb
<b>Class 1205</b>	Feeder Lamb (do not pre-enter)

## Breeding Sheep

### ***Special rules for Breeding Sheep:***

1. Breeding ewes be divided by breed if more than 5 from a particular breed in the same age class.

<b>Class 1206</b>	Ewes, 6 months and under
<b>Class 1207</b>	Ewes, 7-18 months
<b>Class 1208</b>	Ewes, 18 months and older

## GOATS

### ***Special Rules for All Goats:***

1. Only does and wethers are allowed to show in 4-H classes. Purebred and/or Grade. No intact males.
2. Any breeds or crosses are eligible.
3. Cascoous Lymphdentitis: All goats must be inspected and have no visible signs of this condition.
4. All goats must have a USDA premise “scrapies” tag before unloading at fair.
5. Any goats, including breeding animals, not checked in at the correct spring check-in, with the exception of breeding does born after spring check-in, will not be allowed to show in 4-H classes.
6. Horns over 1.5 inches must be tipped. End of horn must be at least the size of a dime.
7. Parents and observers are not allowed to coach exhibitors once judging of a class has begun.

<b>Class 1301</b>	Senior Showmanship
<b>Class 1302</b>	Intermediate Showmanship
<b>Class 1303</b>	Junior Showmanship

## Market Goats

### ***Special Rules for Market Goats:***

1. Entries will be placed in class by weight.
2. All market goats weighing less than 50 lbs. will be entered in the prospect goat class and will not be eligible for the Grand Drive.
3. Participants may show a maximum of 2 market goats.

<b>Class 1304</b>	Market goat - no age division
<b>Class 1305</b>	Prospect Goat - 49 lbs. or less

## Breeding Goats

1. The exhibitor must be able to identify their breeding goat as dairy- or meat-type.
2. Entries will be placed in class by age, with the day of judging being the base date. If there are more than 5 animals of a particular breed in a particular age class the class may be split at the discretion of the superintendent and extension agent.
3. "Junior" will be considered as doe, 0-24 months of age (not in milk and not previously freshened.) "Senior" will be defined as any aged doe in milk or previously freshened.

<b>Class 1306</b>	Junior meat-type Doe, age birth-4 months.
<b>Class 1307</b>	Junior meat-type Doe, age 5-8 months.
<b>Class 1308</b>	Junior meat-type Doe, age 9-12 months.
<b>Class 1309</b>	Junior meat-type Doe, age 13-24 months
<b>Class 1310</b>	Junior Dairy Doe, birth-4 months.
<b>Class 1311</b>	Junior Dairy Doe, 5-8 months.
<b>Class 1312</b>	Junior Dairy Doe, 9-12 months
<b>Class 1313</b>	Junior Dairy Doe, age 13-24 months
<b>Class 1314</b>	Senior meat-type doe, < 2 years
<b>Class 1315</b>	Senior meat-type doe, 2-3 years
<b>Class 1316</b>	Senior meat-type doe, 4-5 years
<b>Class 1317</b>	Senior meat-type doe, 6 years & older
<b>Class 1318</b>	Senior dairy doe, < 2 years
<b>Class 1319</b>	Senior dairy doe, 2-3 years
<b>Class 1320</b>	Senior dairy doe, 4-5 years
<b>Class 1321</b>	Senior dairy doe, 6 years & older

## POULTRY

### ***Special Rules for Poultry:***

1. Chickens must originate from a Pullorum-Typhoid clean flock as evidenced by a properly signed form OR present evidence that the entry was purchased from a P-T clean source and are either the only poultry on the premises or have been physically separated from infected flocks OR present properly signed form indicating that the entry has had a negative P-T test within the 90 days prior to the show.
2. Premiums will be withheld if poultry is not fed, watered, or if cages are not cleaned daily, as well as if exhibitor fails to clean cages and assist in clean-up on Saturday. Poultry must be clean and presentable at time of judging.
3. All birds must be deloused prior to the show to assist in prevention of the spread of disease and parasites. Do not bring entry if there is sickness in the flock.
4. A pen is three commercial production chickens.
5. A trio is one male and two females. A young trio is 2 pullets and a cockerel. An old trio is 2 hens and one cock.

6. The following dates will be used to determined ages: a male hatched before January 1 - Cock; a female hatched before January 1 – Hen; a female hatched after January 1– Pullet.
7. Members must furnish own feed and watering cup. Pens will be furnished.
8. Poultry should be representative of breeds as described in the APA American Standard of Perfection.

### ***Special Rules for Market Broilers:***

1. Each exhibitor is limited to 3 pens of market broilers.
2. Blue Ribbon winners will be eligible for the State Fair.
3. Poultry must be ordered through the Extension Office. Orders must be placed by May 5<sup>th</sup>. Once orders are placed you will be held responsible for that order. A minimum order of 25 and a maximum of 50 chicks per exhibitor. The cost will include chicks, vaccinations and postage.
4. Poultry will be judged according to the APA Standard.
5. Exhibitor is expected to feed and water their own birds.
6. Exhibitor should be prepared to provide fan(s) to keep broilers cool.
7. All chicks will be hatched on the same day and will be delivered directly from the hatchery by US Postal Service. All birds will be from the same genetic source. Thus, the competition will be based solely upon the contestant's management and poultry husbandry skills.
8. Exhibitors are allowed to sell one pen of three through premium sale (see sale rules).

<b>Class 1401</b>	Pen of Commercial Laying Pullets
<b>Class 1402</b>	Pen of Commercial Laying Hens
<b>Class 1403</b>	Pen of Commercial Roosting Chickens (any breed or cross over 4 lbs.)
<b>Class 1404</b>	Pen of Commercial Roosting Chickens (any breed or cross under 4 lbs.)
<b>Class 1405</b>	Standard Breeds; Large Fowl; One young bird of either sex.
<b>Class 1406</b>	Standard Breeds; Large Fowl; One old bird of either sex.
<b>Class 1407</b>	Standard Breeds; Bantams; One young bird of either sex.
<b>Class 1408</b>	Standard Breeds; Bantams; One old bird of either sex.
<b>Class 1409</b>	Turkeys (all ages and breeds)
<b>Class 1410</b>	Ducks (all ages and breeds)
<b>Class 1411</b>	Geese (all ages and breeds)
<b>Class 1412</b>	Pigeons
<b>Class 1413</b>	Rare Breeds
<b>Class 1414</b>	Market Broilers

## **HORSE**

### ***Special Rules for Horses:***

1. All Horses shown in 4-H classes must have ID papers on file with the extension office by May 1st.
2. Exhibitor must follow all rules for State 4-H Shows. Copies are available at [Kansas4-H.org](http://Kansas4-H.org).
3. A sportsmanship award will be awarded to one rider and horse. This will be chosen by the judge and announced after the show.

4. Exhibitor may exhibit a horse during the county Fair but is not required.
5. Points from halter classes will not count toward all-around.
6. Points for all-around individual will be based on the number of entries per class with a maximum of 6 points for 1<sup>st</sup> place. For example, if there are three exhibitors in a class, 1<sup>st</sup> place will be worth 3 pts., 2<sup>nd</sup> place worth 2 pts., and 3<sup>rd</sup> place worth 1 pt. One bonus point will be given for each purple ribbon to go towards all-around.
7. It is the responsibility of the parent/guardian of the 4-H member to see that headgear worn complies with the approved standards and is in good condition. The Kansas 4-H Horse Action Team strongly supports and encourage the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear is encouraged in all classes.
8. Horses must enter the arena and hesitate before starting run. The gate must be closed and be kept closed until the runner stops. For safety reasons, horses must enter under the control of the rider. Horses cannot be led into the arena by an unmounted or mounted person. The rider must also have the horse under control before exiting the arena.
9. Parents and observers are not allowed to coach exhibitors once judging of a class has begun.

## **Showmanship Classes**

**Class 1501** Senior Showmanship

**Class 1502** Intermediate Showmanship

**Class 1503** Junior Showmanship

## **Halter Classes**

**Class 1504** Yearling filly

**Class 1505** 2 and 3-year-old Mare

**Class 1506** 4 year and older Mare

**Class 1507** Grade Mare

**Class 1508** Yearling Gelding

**Class 1509** 2 and 3-year-old Gelding

**Class 1510** 4 year and older Gelding

**Class 1511** Grade Gelding

## **Performance Classes**

**Class 1512** Senior Hunter Under Saddle

**Class 1513** Intermediate Hunter Under Saddle

**Class 1514** Junior Hunter Under Saddle

**Class 1515** Senior English Equitation

**Class 1516** Intermediate English Equitation

**Class 1517** **Junior** English Equitation

**Class 1518** **Senior** Hunter Hack

**Class 1519** **Intermediate** Hunter jack

**Class 1520** **Junior** Hunter Hack

**Class 1521** Senior Bareback

**Class 1522** Intermediate Bareback

**Class 1523** Junior Bareback

**Class 1524** Senior Western Pleasure

**Class 1525** Intermediate Western Pleasure

**Class 1526** Junior Western Pleasure

**Class 1527** Senior Horsemanship

**Class 1528** Intermediate Horsemanship

**Class 1529** Junior Horsemanship

**Class 1530** Senior Trail



**Class 1531** Intermediate Trail  
**Class 1532** Junior Trail  
**Class 1533** Senior Reining  
**Class 1534** Intermediate Reining  
**Class 1535** Junior Reining  
**Class 1536** Senior Barrels  
**Class 1537** Intermediate Barrel  
**Class 1538** Junior Barrels  
**Class 1539** Senior Poles  
**Class 1540** Intermediate Poles  
**Class 1541** Junior Poles  
**Class 1542** Senior Flag Race  
**Class 1543** Intermediate Flag Race  
**Class 1544** Junior Flag Race

## **Do Not Pre-Enter for All Around Classes**

**Class 1545** Senior All Around  
**Class 1546** Intermediate All Around  
**Class 1547** Junior All Around

## **ROUND ROBIN**

### ***Special Rules for Round Robin:***

1. Grand Champions and Reserve Champions of Intermediate and Senior showmanship classes will compete. All entries are eligible for Grand Champion Round Robin.
2. 4-H'er must show animal that won showmanship, unless exception is made by an Extension Agent or Fair Broad member.
3. If 4-H'er wins Grand or Reserve showmanship in two or more areas, next highest ribbon winners will be eligible to show in that area and may use their own animal.
4. If awarded Grand or Reserve Champion Showmanship in a species, exhibitor must participate in Round Robin. If they elect not to participate, they will forfeit all Fair premiums.
5. Species shall include beef, swine, sheep, horse, and goat.
6. Round Robin events are held to different standards than any individual showmanship activity, and rules are subject to change by extension staff and may be altered to fit safety standards.

## **Do not pre-enter for Round Robin**

**Class 1548** Senior Division Round Robin  
**Class 1549** Intermediate Division Round Robin

## **RABBITS**

### ***Special Rules for Rabbits:***

1. Members must furnish their own food/water cups and litter. Pens will be furnished.
2. Exhibitor may enter one rabbit per class, except where noted elsewhere.
3. Animals must be clean and presentable at time of judging.

### **Showmanship**

**Class 1601** Senior Showmanship  
**Class 1602** Intermediate Showmanship

<b>Class 1603</b>	Junior Showmanship
<b>Class 1604</b>	Jr. Buck - under 6 months of age
<b>Class 1605</b>	Jr. Doe - under 6 months of age
<b>Class 1606</b>	Intermediate Buck - 6-8 months age
<b>Class 1607</b>	Intermediate Doe - 6-8 months age
<b>Class 1608</b>	Sr. Buck - 8 months of age or older
<b>Class 1609</b>	Sr. Doe - 8 months of age or older
<b>Class 1610</b>	Market or Meat Pen (pen shall consist of 3 rabbits, same breed and variety, age limit not over 69 days and weight between 3.5lbs and 5.5lbs each rabbit)
<b>Class 1611</b>	Miniature Rabbits (all ages and sex)

## CAT

### ***Special Rules for Cats:***

1. See General Rules
2. 4-H'er must be enrolled in the Cat project.
3. 4-H member must have personally cared for their cat. Judging will be based on overall health and grooming. Items considered are: coats-clean, smooth and free of loose hair; ears-clean inside; eyes-clean, healthy teeth, free of tarter; general absence of fleas, ear mites, lice and ticks, and free from worms; nails clipped; free from scars; personality, disposition and color.
4. Cats should be kept in cages at all times, except for the show.
5. Any abuse of cats during the show will result in disqualification.
6. No more than 2 entries in any class
7. Exhibitors should provide a carpet to show on.

<b>Class 1801</b>	Siamese
<b>Class 1802</b>	Persian
<b>Class 1803</b>	Tabby
<b>Class 1804</b>	Other

## PETS

<b>Class 1805</b>	Aquarium
<b>Class 1806</b>	Gerbil
<b>Class 1807</b>	Hamster
<b>Class 1808</b>	Guinea Pig
<b>Class 1809</b>	Ferret
<b>Class 1810</b>	Exotic Class
<b>Class 1811</b>	Other

## AGRONOMY

### ***Special Rules for Agronomy:***

All Agronomy shall be labeled with variety name

**Wheat** - 1 gallon samples

<b>Class 2001</b>	All varieties
<b>Class 2002</b>	Special wheat project (display)

### **Other Forages**

<b>Class 2003</b>	Each to consist of one slice of bale
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### **Sorghums**

<b>Class 2004</b>	Hybrid forage sorghum (10 stalks or heads)
<b>Class 2005</b>	Standard forage sorghum (10 stalks or heads)
<b>Class 2006</b>	Hybrid grain sorghum (10 stalks or heads)
<b>Class 2007</b>	Corn (10 ears or stalks)

## **WHEAT VARIETY PLOT DISPLAYS**

The free-standing displays must not exceed the overall dimensions of 36" wide x 36" high x 18" deep (measured on the outside). Care should be taken to select durable materials that will withstand State Fair conditions. Displays must not require the use of electricity. If booth exceeds overall dimensions, ribbon placing will be dropped one place.

1. These displays will have been planned and prepared by 4-H members enrolled in the wheat variety plot project.
2. Members must include the varieties provided in the display, but may include more varieties, if desired.

### **Basis for Awards:**

#### **1. Educational Value 70 %**

Is the main idea of the display specific? Was the title or theme emphasized? Is the idea presented so clearly, so simply, so forcefully, that it will stop the casual observer? If the passerby stopped, did the display give the observer additional facts in a clear, concise way? For example, varieties differences in wheat, economic gains from adoption of desirable practices, etc.

#### **2. Quality of Display Material 30%**

Size, style and neatness of lettering, proportion of models and lettering balanced, workmanship, including handouts, if used, charts, models and lettering used effectively to teach ideas, colorful, artistic, neat and well balanced.

**Class 2430** Wheat Variety Plot Displays

## **HORTICULTURE & LANDSCAPE DESIGN**

### ***Special Rules for Horticulture:***

1. Exhibit will consist of fresh vegetables only. Canned vegetables are not accepted. Select vegetables that will hold up well during the Fair. Avoid over-ripe or over- mature specimens. Those that are slightly under ripe or slightly immature when picked will last longer. Vegetables should be cleaned appropriately. Please stop by the Extension office and pick up a copy of "Exhibiting Vegetables and Fruits".
2. Only one variety of any vegetable may be exhibited.
3. The number of vegetables to display depends on the variety.
4. Vegetables should be placed on plates for display.
5. Varieties should be named on entry cards.

<b>Class 2101</b>	Garlic - 5
<b>Class 2102</b>	Tomatoes-Slicers - 5
<b>Class 2103</b>	Cherry tomatoes - 5
<b>Class 2104</b>	Red potatoes - 5
<b>Class 2105</b>	White potatoes - 5
<b>Class 2106</b>	Sweet potatoes - 5
<b>Class 2107</b>	White onions - 5
<b>Class 2108</b>	Red onions – 5
<b>Class 2109</b>	Yellow onions - 5
<b>Class 2110</b>	Beans, green snap – 12
<b>Class 2111</b>	Beans, yellow wax - 12
<b>Class 2112</b>	Table beets - 5
<b>Class 2113</b>	Carrots - 5
<b>Class 2114</b>	Eggplant - 1
<b>Class 2115</b>	Bell peppers - 5
<b>Class 2116</b>	Turnips - 5
<b>Class 2117</b>	Watermelon - 1
<b>Class 2118</b>	Pumpkin - 1
<b>Class 2119</b>	Cucumbers-Slicers - 5
<b>Class 2120</b>	Cucumbers-Pickling - 5
<b>Class 2121</b>	Squash-Summer - 1
<b>Class 2122</b>	Squash-Zucchini - 1
<b>Class 2123</b>	Squash-Other - 1
<b>Class 2124</b>	Okra - 5
<b>Class 2125</b>	Cabbage - 1 head
<b>Class 2126</b>	Rhubarb - 5 stalks
<b>Class 2127</b>	Onions-green - 5
<b>Class 2128</b>	Peppers - other – 5
<b>Class 2129</b>	Cantaloupe - 1
<b>Class 2130</b>	Garden Display - Each exhibitor will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables will not be accepted. Only one variety of each type of vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

Large Vegetable (one each)

Watermelon	Squash
Pumpkin	Eggplant
Cabbage	Cantaloupe

Medium Vegetable (five each)

Cucumbers	Parsnips	Tomatoes
Beets	Carrots	Onions
Peppers	Okra	Sweet Potatoes

Similar size vegetable if small, fresh vegetables, such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

<b>Class 2131</b>	Other not listed - 1 to 12 depending on the size of vegetable
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## FLORICULTURE

### ***Special Rules for Floriculture:***

1. Entries should be in disposable containers - annuals and perennials in pop bottles, arrangements in appropriate containers.
2. Limit one per type of flower (i.e. one marigold, one

petunia, one rose, etc.)

3. All materials should be grown and collected rather than purchased.

4. Grand Champion and Reserve Champion will be awarded for specimens and arrangements.

<b>Class 2201</b>	Garden Flower, single stem, annual
<b>Class 2202</b>	Garden Flower, single stem, perennial
<b>Class 2203</b>	Miniature arrangement with 3 or more fresh flower types
<b>Class 2204</b>	Large arrangement with 5 or more fresh flower types
<b>Class 2205</b>	Dried plant material, no fabric or plastic material
<b>Class 2206</b>	House Plants

## SEWING & TEXTILE DESIGN

**Please take your Exhibits to the 4-H building immediately following the foods auction for the superintendents to set up displays.**

### ***Special Rules for Sewing & Textile Design:***

1. Clothing may have been worn before exhibiting, but must have been carefully laundered. An educational exhibit is to share with others what you have learned in the project. Exhibit could be a poster, notebook or sample book. Cannot have duplicate entries in the Poster or Notebook division.
2. Recycled clothing exhibit is an item made of at least 50% recycled material (recycled means reusing and existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3" x 5" index card **MUST** accompany entry describing recycled materials and how they were used in the item.

### **Construction**

<b>Class 3001</b>	An article, garment or outfit constructed by a 7-9-year-old exhibitor
<b>Class 3002</b>	Educational exhibit prepared by a 7-9-year-old exhibitor (please see #2 of special rules)
<b>Class 3003</b>	An article, garment or outfit constructed by a 10-13-year-old exhibitor
<b>Class 3004</b>	Educational exhibit prepared by a 10-13-year-old exhibitor
<b>Class 3005</b>	An article, garment or outfit constructed by a 14-18-year-old exhibitor
<b>Class 3006</b>	Educational exhibit prepared by a 14-18-year-old exhibitor
<b>Class 3007</b>	Recycled Clothing Exhibit

*\*Members should be prepared to answer questions on cost, fiber contents, care, etc.*

*Completed record sheets must be turned in with descriptions, or exhibit will be lowered one ribbon placing.*

# FASHION REVUE

## ***Special Rules for Fashion Review:***

1. Fashion Revue conference judging will be held at the Gateway Fellowship Church. Entry cards are to be filled out before the judging. Participants must be enrolled in 4-H Project. May be limited to certain number in the public style revue, depending on the number of participants.
2. Modeling in the Shopping in Style phase must be accompanied by an itemized statement of the entire costume. Both boys and girls are eligible to participate.
3. Individuals must participate in the Public Style Revue unless there are circumstances beyond their control which would prevent them from being present.
4. Premium money will not be given to those not participating in the public revue.
5. A Junior, Intermediate and Senior Champion and respective Reserve Champions will be chosen in both Constructed and Shopping in Style. Age for Junior Division is 7 to 9; Intermediate Division is 10 to 13; Senior Division is 14 and older.
6. Garments must be exhibited at Fair.
7. **If you wish to model your constructed garment in the Fashion Revue judging, please enter the corresponding class in the Constructed Clothing Fashion Revue.**

## **Constructed Clothing Fashion Revue**

- |                   |   |
|-------------------|---|
| <b>Class 3008</b> | An article, garment, or outfit constructed by a 7-9-year-old exhibitor  |
| <b>Class 3009</b> | An article, garment or outfit constructed by a 10-13-year-old exhibitor |
| <b>Class 3010</b> | An article, garment or outfit constructed by a 14-18-year-old exhibitor |
| <b>Class 3011</b> | Recycled Clothing Exhibit   |

## **Shopping in Style**

1. Garments must be purchased for the 4-H project or made by another individual for the 4-H'er; fabric and pattern must be chosen by the 4-H'er.
2. 4-H'er must complete front and back of 4-H record which must be presented at time of judging. Failure to do so will drop exhibit by 1 ribbon placing.
3. **Exhibitors are limited to 2 entries per class.**

- |                   |                                     |
|-------------------|-------------------------------------|
| <b>Class 3012</b> | Dress up outfit for girls age 7-9   |
| <b>Class 3013</b> | Dress up outfit for boys age 7-9    |
| <b>Class 3014</b> | Dress up outfit for girls age 10-13 |
| <b>Class 3015</b> | Dress up outfit for boys age 10-13  |
| <b>Class 3016</b> | Dress up outfit for girls age 14-18 |
| <b>Class 3017</b> | Dress up outfit for boys age 14-18  |
| <b>Class 3018</b> | School outfit for girls age 7-9     |
| <b>Class 3019</b> | School outfit for boys age 7-9      |
| <b>Class 3020</b> | School outfit for girls age 10-13   |
| <b>Class 3021</b> | School outfit for boys age 10-13    |
| <b>Class 3022</b> | School outfit for girls age 14-18   |
| <b>Class 3023</b> | School outfit for boys age 14-18    |
| <b>Class 3024</b> | Western outfit for girls age 7-9    |
| <b>Class 3025</b> | Western outfit for boys age 7-9     |
| <b>Class 3026</b> | Western outfit for girls age 10-13  |
| <b>Class 3027</b> | Western outfit for boys age 10-13   |
| <b>Class 3028</b> | Western outfit for girls age 14-18  |

<b>Class 3029</b>	Western outfit for boys age 14-18
<b>Class 3030</b>	Sport outfit for girls age 7-9
<b>Class 3031</b>	Sport outfit for boys age 7-9
<b>Class 3032</b>	Sport outfit for girls age 10-13
<b>Class 3033</b>	Sport outfit for boys age 10-13
<b>Class 3034</b>	Sport outfit for girls age 14-18
<b>Class 3035</b>	Sport outfit for boys age 14-18

## FIBER ARTS

### ***Special Rules for Fiber Arts:***

1. When articles normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with safety pins.
2. Please indicate articles of “original design”, explaining the original design.
3. Supply patterns used if available.
4. One Grand Champion and one Reserve Champion will be awarded for all projects under the new “Heritage Arts” division in each of Junior, Intermediate & Senior division

<b>Class 3036</b>	Crochet
<b>Class 3037</b>	Knitting
<b>Class 3038</b>	Needle Arts
<b>Class 3039</b>	Pieced or Stripped Quilting
<b>Class 3040</b>	Patchwork Quilting
<b>Class 3041</b>	Hooked Rug
<b>Class 3042</b>	Braided Rug
<b>Class 3043</b>	Spinning
<b>Class 3044</b>	Weaving

## INTERIOR DESIGN & ARCHITECTURE

### ***Special Rules for Interior Design & Architecture:***

1. Judging for Interior Design & Architecture will be “conference judging” style. This will give each exhibitor the opportunity to discuss with the judge new techniques and elements of design used. The judge will then give an expert evaluation of the exhibitor’s efforts in order to enhance the learning experience.
2. A Home Environment exhibit project entry card must be displayed with an exhibit with safety pins, tape or string. The judge will consider application of home environment and design skill learned as noted on the summary sheet and demonstrated by the exhibit.
3. Each exhibit will include a “summary sheet” containing information about the exhibit/entry. This summary should contain pertinent information about the project, application of home environment and design skills as demonstrated by the exhibit. Explain if the exhibit contains any “recycled” items.
4. A member may make only one exhibit in this division.
5. One Junior, one Intermediate, and one Senior Grand Champion and Reserve Champion will be awarded.

<b>Class 3045</b>	Single Exhibit: An article made or refinished for the home
<b>Class 3046</b>	Poster - showing design plans, elements of color or design, etc. May include swatches

- of fabric or paint.
- Class 3047** Notebook - may include swatches of fabric, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long term design plans.

## FOODS & NUTRITION

### ***Special Rules for Foods & Nutrition:***

1. An exhibitor will be enrolled according to 4-H age.
2. For cookies, muffins, biscuits, cinnamon rolls etc., the exhibitor must have 4 uniform examples. Favorite snack mixes, popcorn snacks, etc, should consist of 1 cup. Cakes, breads, pies, etc., must be displayed whole.
3. Exhibits must be out of pans and displayed on cardboard, plastic or paper plates during judging. Muffins may be exhibited in or out of papers. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as bundt cakes. They should have crust side down. Each exhibit must be accompanied by the recipe. Following judging, items must be placed in a food storage container, plastic bag or cake carrier.
4. All food exhibits must be made from scratch. Frosting may be from scratch or store bought, however the judge must be told.
5. Junior, Intermediate, and Senior Champion and Reserve Champion will be chosen in Foods and Food Baskets. A Grand and Reserve Champion will be chosen for decorated cakes and a Grand and Reserve Champion will be given for food preservation.
6. Items with \* denotes that there is not a State Fair class.
7. For food classes, perishable foods (those with custard and cream cheese type fillings and frostings) and those requiring refrigeration will not be allowed. Two crust fruit pies and pecan pies are acceptable. For further guidance, please refer to the KSRE publication MF3544 Food Safety of Frostings and Fillings.
8. ***Each 4-H'er is limited to 2 total food entries, not including displays, baskets, canned items or booths.***
9. Recipes that include cake mixes are not allowed.
10. Recipes that include alcohol are not allowed.
11. Recipe Box Entry Guidelines:  
Notebook or recipe file which should include recipes used for 4-H foods projects (other recipes may be included). Guidelines: division of food categories in alphabetical order; directions easy to read; minimum of twelve recipes. Must include six new recipes added for each year recipe collection is entered.
12. Ensure you pre-enter for decorated cakes and inform the judge of the class. You may use box mix for your cake; but it must be an edible cake. The judge should not cut into or try the cake. Decorated cakes are judged on appearance, neatness, creativity, and use of frosting and tips.

### **Food Auction Rules:**

1. The Food Auction & Sale will take place directly following the Public Style Revue.
2. Food exhibits will be auctioned in the following order: Senior Grand Champion, Intermediate Grand Champion,



Junior Grand Champion, then all remaining items in ribbon order (Purple, Blue, Red & White).

3. All food will be auctioned on a price per item basis.

4. All Food project members are required to sell one item at the auction. It is the exhibitor's responsibility to indicate to the superintendents which item will be sold. If he/she enters more than one food item, it is preferable that the item receiving the highest ribbon placing be sold.

**5. If cookies, bar cookies, muffins, fruit leather, or other classes where only 4 items are stated, 4-H'ers must provide one dozen of that baked food item for food auction (12 cookies, 12 bar cookies, etc.) For snacks, cereal crunch, etc., 4-H'er must provide one-quart size container to be auctioned.**

6. The 4-H member will receive the total sale price of the designated food auction item.

7. It is the 4-H'ers responsibility to get food items to the buyer during or following the auction.

8. Food Baskets will not be auctioned.

9. Dress attire for sale: Jeans and shorts in good repair. Blouses & shirts only. **No** crop tops, tank tops, halter tops, T-shirts or hats.

## FOOD PREPARATION

### **JUNIOR FOODS (ages 7-9)**

**Class 4001** Non-perishable food product. Example: snack mix, muffins, drop cookies

**Class 4002** Food Gift Package: on the back of the entry form, describe how the product(s) were made, the intended use, and food safety precautions taken during and after preparation. This entry will count as a non -perishable food product.

**Class 4003** Educational exhibit prepared by 7 to 9 year old (i.e. poster, recipe box, ect.)

**Class 4004** Decorated cakes

### **INTERMEDIATE FOODS (AGE 10-13)**

**Class 4005** Non-perishable food product. Example: cookies, fruit leather, snack mix, cake, quick bread.

**Class 4006** Food Gift Package: on the back of the entry form, describe how the product(s) were made, the intended use, and food safety precautions taken during and after preparation. This entry will count as a non -perishable food product.

**Class 4007** Educational exhibit prepared by 10 to 13 year old (i.e. poster, recipe box, ect.)

**Class 4008** Decorated cakes

### **SENIOR FOODS (AGE 14-18)**

**Class 4009** Non-perishable food product. Example: Bundt cakes, quick bread, yeast breads, dried food, fruit pie, international foods,

**Class 4010** Food Gift Package: on the back of the entry form, describe how the product(s) were made, the intended use, and food safety precautions taken during and after preparation. This entry will count as a non -perishable food product.

**Class 4011** Educational exhibit prepared by 14 to 18 year old (i.e. poster, recipe box, ect.)

**Class 4012** Decorated cakes

# FOOD PRESERVATION

## ***Special Rules for Food Preservation:***

1. All exhibits must be preserved in the current Fair year.
2. Recommended method processing must be used. Open kettle processed foods will not be accepted.
3. Pickles and sweat spreads must be finished by the water bath process.
4. Low acid products must be pressure processed. The label must include the canning method and processing time.
5. Each jar must be labeled with uniform labels placed one inch from the base of the jar. Labels are available from the Extension Office.
6. Classes 4016 - 4021 require one jar for each class - any combination within classes is allowed.
7. A Grand and Reserve Champion award will be given for each class.

<b>Class 4016</b>	Sweet spreads
<b>Class 4017</b>	Fruits, juices, tomatoes
<b>Class 4018</b>	Low acid vegetables
<b>Class 4019</b>	Pickles and relishes
<b>Class 4020</b>	Meat
<b>Class 4021</b>	Dried food - two kinds of dried foods, to be in small jar, clean bag or other "see through" container. Suggested amount is 1/3 or 1/2 cup or 3-4 pieces per exhibit.
<b>Class 4022</b>	Tomatoes/Tomato Products

# VISUAL ARTS & CRAFTS

**Please take your Exhibits to the 4-H building immediately following judging for the superintendents to set up displays.**

## ***Special Rules for Visual Arts & Crafts:***

1. **Entries may submit 1 entry from each of the 5 categories (this includes Lego, leathercraft and duct tape projects).**
2. A Grand Champion & Reserve Champion will be awarded in each age division in each of the following categories:
  1. Drawings (pencil, pastel, colored pencil, charcoal, etc)
  2. Paintings (acrylic, watercolor, oil, etc)
  3. Other 2-Dimensional Projects - flat projects other than painting or drawing (such as scratchboard, weaving, paper crafts, collage, string art, mixed media that is basically flat, etc)
  4. Clay/Ceramic Projects
  5. 3 Dimensional Projects other than clay

An overall Grand and Reserve Champion Lego project will be awarded in each age division.

An overall Grand and Reserve Champion leathercraft project will be awarded in each age division.

An overall Grand and Reserve Champion duct tape project will be awarded in each age division.

## ***Special Rules for Duct Tape:***

1. Each Exhibitor may enter only one item.
2. Items may be made with any color duct tape.

3. Items must be created using 90% duct tape.
4. Items may not be larger than can be carried into the fair building by one person.
5. No vulgar or suggestive decorations will be allowed.
6. Entries must be made of 90% duct tape. No sharp objects allowed.
7. Judging Criteria:  
40% Workmanship– 30% Creativity – 20% Appearance – 10% Difficulty

### ***Special Rules for Legos:***

1. You must supply all of your own Lego materials.
2. Finished product must be no larger than 18"x18"x18"
3. Plans may be adapted from kits, but must be exhibitor's original interpretation.
4. Judging will be on appearance, creativity and degree of difficulty for age.

<b>Class 5001</b>	Junior Division Art Project
<b>Class 5002</b>	Intermediate Division Art Project
<b>Class 5003</b>	Senior Division Art Project
<b>Class 5004</b>	Legos- All Age Divisions
<b>Class 5005</b>	Leather Crafts
<b>Class 5006</b>	Duct Tape

## **WOODWORKING**

### ***Special Rules for Woodworking:***

1. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE ATTACHED TO THE ARTICLE EXHIBITED.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan. A cost of materials should be included.
2. **Any project with missing or insufficient plans will be lowered one ribbon placing.** (i.e. a blue-ribbon exhibit will receive a red ribbon).
3. The use of materials other than wood should be kept to a minimum.
4. In judging woodwork articles, consideration will be given to: Usefulness; Workmanship – (Including accuracy to plan); Suitability; Design; Choice of Wood, and Quality of Finish.
5. Refinished/repaired furniture should be exhibited in Home Environment – Single exhibit
6. Projects made from pre-cut kits are not allowed.
7. Firearms and weapons are not to be entered or exhibited.
8. A Grand Champion and Reserve Champion will be awarded in each age division.

### **Eligibility:**

Each exhibitor is limited to one exhibit in this division.

<b>Class 6001</b>	Junior Division – 7-9 years old
<b>Class 6002</b>	Intermediate Division – 10-13 years old
<b>Class 6003</b>	Senior Division – 14-18 years old

# GEOLOGY

## ***Special Rules for Geology:***

1. The exhibit box should be 18" X 24" X 3½". Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display, but should not exceed 18" X 24" X 3½".
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the Plexiglas cover using clear double-sided tape to adhere gummed labels and by attaching a label with the same info on the lower right-corner of the box (outside).
3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes. Exhibitor may also show in Geology class special exhibit, Mineralogy, Fossils, and in one lapidary class.
4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description and county where collected.
5. For geology classes, all specimens must be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays Limestone, note just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just phylum: Brachiopoda Class: Articulata Genus: Composita)
6. For geology classes, all specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Out-of-state specimens will not count in the minimum number of the class and will not be considered in the judging.

**Class 7001** Display at least 15 different rocks, minerals or fossils. Limited to one exhibit box. Fossils must be identified to the Phylum level. This class open to only those exhibiting at the Logan County Fair for the first time.

**Class 7002** Display at least 30 different rocks, minerals, or fossils. Must be at least 5 of each. 15 must be collected during the

- current 4-H year. Limited to one exhibit box. This class open to those exhibiting first or second year at the Logan County Fair.
- Class 7003** Display at least 45 rocks, minerals or fossils. Must be at least 5 of each. 15 must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting either the third or fourth year at the Logan County Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.
- Class 7004** Display at least 60 rocks, minerals, or fossils, at least 5 of each. 15 must be collected during the current 4-H year. Exhibit limited to two This class is open to those exhibiting the fifth time or more at the Logan County Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled on labels or have a legible key.
- Class 7005** Special exhibit relating geology to everyday living, or to mineral test, a rock formation, geological history, or species of a fossil. Forms of one mineral, variation of one kind of rock, archeological artifacts or Indian artifacts. Digital format are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 ft. of table Care should be taken to use durable materials that with withstand County Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibits at the Logan County Fair, or whether exhibitor has entries in classes 7001, 7002, 7003, or 7004. Exhibitor may also exhibit in lapidary class.
- Class 7006** Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of specimen, date collected, name of specimen, county where collected and chemical composition ( $\text{CaCO}_3$  for calcite) if known.
- Class 7007** Fossils. Display a minimum of 15 Fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, Etc.) The member must use one

standard display box. The specimens must be labeled with the number of the specimen, date collected, county where collected, formation, member, or source; phylum, class, and genus or part; and geologic age (cretaceous, Permian, Pennsylvanian, ect.)

**Class 7008**

Rocks. Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (sedimentary, Igneous, and Metamorphic). You must display at least 1 specimen from each of the three classes. The specimens must fit in one standard display box. Specimen labels must include a specimen number, the date collected, name of specimen, and the county where collected. All rocks must be identified by the formation and member name. (Example: Fort Hays Limestone, Member of the Niobrara Chalk Formation) or source (Example: Rocky Mountain Outwash, Glacial Till).

**Introduction to Lapidary Classes:**

1. All Lapidary specimens should be labeled with the following information: specimen name, place of origin (country, state, or county; county required for Kansas specimens), purchased or self-collected, date lapidary treatment began, date lapidary treatment complete (treatment completed after the Fair is considered a new year specimen.)

**Class 7009**

Exhibit at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified.

**Class 7010**

Display before and after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

**Class 7011**

Display before and after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished each. At least 2 varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during the current 4-H year.

**Class 7012**

Display before and after example of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished each. At least 3 varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during the

## **Class 7013**

current 4-H year.

Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least 3 cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings

# **ENTOMOLOGY**

### ***Special Rules for Entomology:***

1. A 4-H member may choose to exhibit in the collection and education class for each phase or both.
2. Individual entries are to be placed in standard Plexiglas covered boxes, 18"x24"x3½". No glass tops allowed.
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county and class. One label goes in the upper left corner of the box (inside) and the other in the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens and families required must be included on the exhibitor's box identification label.
5. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First is the common name label and the second label is a date/locality label.
7. Exhibition of the current year's collection is encouraged. However, each specimen should have a value in itself. The "rare find" shown in the beginning phase should have a place in the more advanced phases.
8. Purpose of the project is to encourage identification of our Kansas insects. If there are "exotics" in the collection, they should be in a separate area given for exotic specimens, except as they may enhance the overall appearance of the collection.
9. Educational Classes - Educational displays are to be exhibited in one standard size insect box and identified by an identification label as discussed above. It is to include the exhibitor's name, county and class. Information on numbers and kinds of insects is not needed for educational exhibits.

\*Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.

a. Educational classes are limited to one standard box, a maximum of 150 specimens, and be work performed during the current year.

b. Title of the exhibit should be inside the box.

c. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of

insects and related arthropods. Subject matter can be as varied as the animals themselves.

**Introduction to Entomology**

**Class 8001** Display of 15 minimum and maximum of 30 specimens representing at least 6 orders in a small box (school or cigar) with a piece of plastic wrap or Plexiglas taped across the top of the box. *This class is not eligible for State Fair.*

**Beginning Entomology I**

**Class 8002** Collection - Display in one standard box, a minimum of 50 and a maximum of 125 species, representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted name for the insect. Example of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the order Orthoptera. When in doubt, use the common name designated for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common label. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Beginning I phase at the Kansas State Fair, whichever comes first. Members would generally be encouraged to move on into Beginning II after one good year in the Beginning I phase.

**Class 8003** Beginning Entomology/Educational Exhibit, a minimum of 15 insects.

**Beginning Entomology II**

**Class 8004** Collection - Display in one standard box a minimum of 75 and a maximum of 150 insects representing at least 9 orders. All specimens should be grouped to order. Two labels will be centered on the pin beneath each specimen. The first is the common name label and the second is a date/locality label. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Beginning II class at the Kansas State Fair, whichever comes first.

**Class 8005** Beginning Entomology II Educational Exhibit

**Intermediate Entomology**

**Class 8006** Collection - Display a minimum of 100 and a maximum of 300 insects representing at



least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. All insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and Hymenoptera are to be identified to family. The number of families in these orders must be recorded on the box identification label. Families represent subdivisions of order groupings, and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Intermediate class at the Kansas State Fair, whichever comes first.

**Class 8007** Intermediate Educational Exhibit

## **Advanced Entomology**

**Class 8008** Collection - Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Two labels are required for each specimen - first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the intermediate phase may also be used in the advanced phase except that all butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class as long as they remain eligible for 4-H membership.

**Class 8009** Advanced Educational Class Exhibit

## **PHOTOGRAPHY**

### ***Special Rules for Photography:***

1. Conference Judging for Photography will be held at the Gateway Fellowship Hall. A schedule for judging will be sent to 4-H'ers enrolled in the photography project.
2. Black & white or color photographs may be exhibited.
3. All photos must be no larger than 8"x10" and no smaller than 7"x 9", except story pictures which may be 3"x5". Story picture exhibits are not eligible for the Kansas State Fair at the 3"x5" size.
4. Photos are to be mounted across the 11" dimension of a 11"x12.5" studio mount. The top edge of the print must be 1" below the top of the mount. Side of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic dry mount tissue or equivalent. Remove white border from the enlargement before mounting. Mount pictures on the white side of mat. Mounting boards may be purchased from the Extension Office. Story pictures may be mounted on a

12"x20" poster board.

5. Photos should be submitted in a standard photo bag for their protection.

6. No letters will be permitted on the mount, or on the picture. No underlays or borders are to be used. Each exhibitor's name, address and photo class should be written on the back in the lower left-hand corner in pencil.

7. Photographs exhibited must be the result of the current year's project work by the 4-H members.

8. Ribbons for Grand Champion and Reserve Champion will be awarded for each exhibitor experience division, not age division.

9. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in the Logan County Fair and will be disqualified and not judged.

A. Posing on or taking photos from railroad tracks is a practice that is both dangerous and illegal. If you trespass while photographing, you can receive a citation, fine, jail time, or more severe consequences such as injury or death. Trains do not stop quickly and you may not see or hear one coming until it is too late.

**\*Suggestion:** Have digital prints printed professionally by a lab or service. Home photo printers do not judge competitively against professional printing.

**Class 9001** Color photos taken by a 4-H member with 3 years or less in the project.

**Class 9002** Color photos taken by a 4-H member with 4-7 years in the project.

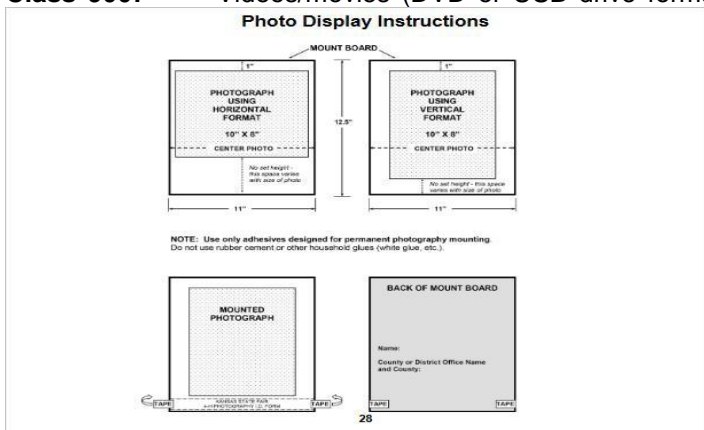
**Class 9003** Color photos taken by a 4-H member with 8 or more years in the project.

**Class 9004** Black and white photos-all levels of experience.

**Class 9005** Computer manipulated photos; manipulated does not include normal cropping, enlargement, or color intensity treatment but are manipulated in the computer beyond that which can be done in a darkroom. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x "6 or smaller) original photo.

**Class 9006** Photos with special effects. (Darkroom manipulation of print and/or in-camera manipulation of the negative)

**Class 9007** Videos/movies (DVD or USB drive format)



***Special rules for Videos/Movies:***

1. Will be judged in a projected format.
2. Criteria for judging shall include: (1) Evidence on the story line; (2) Use of camera angles; (3) Use of zooming techniques; and (4) Smoothness of scene changes
3. No time or date should be imprinted on the tape.
4. All of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied.
5. Videos or movies shall be from three to five minutes in length.
6. Sound should follow the story line and should be more than dialog, but sound is not required.
7. Titles may be used but are not required.
8. Videos must be on a standard DVD disk or USB flash drive.
9. Place media and entry card into a quart size self-sealing plastic bag.

## **ELECTRIC & RENEWABLE ENERGY**

***Special Rules for Electric & Renewable Energy:***

1. Articles should be cleaned before exhibiting if it has been used.
2. A sheet of operation instructions should be furnished for any exhibit not self-explanatory.
3. Projects (classes 4600, 4601 and 4602) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
4. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit. All entries must be items made in a 4-H electric project.
5. No hand dipped solder may be used on exhibits

## **ELECTRICAL AND ELECTRONICS**

**Class 10001 AC Electric:** Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

**Class 10002 DC Electric:** Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes

demonstration DC powered project. Examples include: wiring two- or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

**Class 10003 Electronic:** Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

**Class 10004 Educational Displays and Exhibits:** The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

## SMALL ENGINES

### ***Special Rules for Small Engines***

1. Displays are limited to 4 ft. wide and 4 ft. deep - both upright and floor displays.
2. Engines must be smaller than 20 horsepower.

### **Display**

**Class 11001** Exhibit a display selecting one of the following options: 1) a display identifying different engine or lawn and garden

equipment parts or a display showing the function of the various engine or lawn and garden equipment parts OR 2) a display identifying and explaining the functions for different special tools needed for small engine work OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display.

## **Maintenance**

**Class 11002** Exhibit a display that illustrates either 1) routine maintenance procedures OR 2) diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws are permitted for display

## **Operation**

**Class 11003** Exhibit an operable small engine overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

# **AEROSPACE/ROCKETRY**

## ***Special Rules for Aerospace/Rocketry:***

### **Rocketry**

1. 4-H'er must be currently enrolled in the 4-H rocketry program.
2. Grand Champion and Reserve Champion will be awarded from the purple placings in the construction only.
3. Rockets must be constructed during the current year. Each rocket must have been flown. Each rocket exhibited must be able to stand freely by itself or be supported on a wooden base, not to exceed  $\frac{3}{4}$ " x 8" square for small and medium sized rockets; wooden or metal support rods must not extend past the tip of the nose cone. Do not submit on launch pad.
4. Plans (or a copy of it) must accompany the rocket.
5. For original design rockets, describe in summary how model was tested for stability prior to flying.
6. Angles of the fins must fall with a plus or minus 2 ° variation.
7. Exhibits must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled and painted according to accompanying plans.
8. Beginner kits with prefabricated plastic in assemblies and pre finished rockets requiring no painting are not acceptable.
9. Engines and ignitors are not permitted with exhibits.
10. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit entry card.

**\*\*There will be no Grand Champion or Reserve Champion awarded for this.**

## ROCKETRY

1. Each exhibitor may enter one robot per class. **The Exhibit must have been constructed/completed during the current 4-H year.**

Each robot must be free-standing without the need for additional supports in order to be moved or exhibited.

2. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.

3. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is **NOT** considered an adequate

<b>Class 12001</b>	Introductory rocket -1 <sup>st</sup> yr members only
<b>Class 12002</b>	Rocket made from kit
<b>Class 12003</b>	Rocket designed by exhibitor, not merely modification of an existing kit rocket
<b>Class 12004</b>	Launch of rocket

## ROBOTICS

11. Each exhibitor may enter one robot per class. **The Exhibit must have been constructed/completed during the current 4-H year.**

Each robot must be free-standing without the need for additional supports in order to be moved or exhibited.

12. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.

13. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is **NOT** considered an adequate

enclosure or covering for electrical components.

14. Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels or flammable liquids will be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed.

15. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for the current 4-H year.

16. The exhibit must include written instructions for operation, construction plans and one to three pages of project photographs. This information should be placed inside a 10X13 inch manila envelope.

17. Educational displays are limited to one 2x3 foot tri-fold display board and no more than 3x3 foot of table space. No card board table exhibits will be allowed. No electricity will be provided.

<b>Class 12005</b>	Novice Robotics (1 to 2 yrs in project)
<b>Class 12006</b>	Intermediate Robotics (3 to 4 yrs in project)
<b>Class 12007</b>	Advanced Robotics (4 or more yrs in project)

# BOOTHS, BANNERS, NOTEBOOKS & POSTERS

## Club Booths

### ***Special Rules for Club Booths:***

1. Each booth shall illustrate or demonstrate a phase of 4-H which is being practiced by members within the club represented. Booths are approximately 6'x6'x6'. All staples, tacks, etc. will be removed prior to being dismantled. If not cleaned properly, club will forfeit premium check.

**Class 13001**     Other Booth

**Class 13002**     Club Booth

## Individual Project Booths

### ***Special Rules for Individual Project Booths:***

1. Read 4-H general rules.
  2. Booths are 2'x2'.
  3. Exhibit should be of material illustrating project carried by member and must be work completed in current 4-H year.
  4. 4-H'er may enter up to three (3) individual project booths, with one per project. If all booths are not taken, they will be available on a first-come-first-serve basis.
  5. **Booth reservations must be made to the Extension Office by July 1<sup>st</sup>.**
  6. Backgrounds should be attached to the booth form with staples or tacks. **NO HOT GLUE WILL BE ALLOWED.**
  7. All staples, tacks, etc. must be removed from the booth.
- Booths will be inspected prior to being dismantled. If booths are not cleaned properly, premiums for booths will be forfeited.

**Class 13003**     Junior Division

**Class 13004**     Intermediate Division

**Class 13005**     Senior Division

## Club Banners

### ***Special Rules for Club Banners:***

1. Banners must be made by 4-H members. No professional or commercial assistance or processing.
2. Banners are a two dimensional display depicting one idea. The theme guidelines are the same for the booths.
3. Banners should be made out of flame resistant material.
4. Dimensions are to be no less than 12 square feet and no more than 16 square feet, with a minimum of 3 feet on one side. Letters should be 2 inches in height.
5. Banners must be hung on a wooden dowel stick strong enough to support the banner.
6. On each end of the dowel rod, there must be a chain 6 inches long with an "S" hook for display purposes. Banners mounted any other way will not be displayed.
7. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
8. A label is to be attached to the back lower left hand corner of the banner giving the name of the club, county and year. Names of members are optional. Waterproof ink prevents smearing and is recommended for the label.

**Class 13006**     4-H Club Banner

## **Notebooks**

### ***Special Rules for Notebooks:***

1. See general information, rules and regulations.
2. Member may exhibit their own record book or notebooks for any project (Foods, Jr. Leadership, Forestry, etc.). Must be for the current year.
3. Club officers may exhibit notebooks (secretary, historian, etc.)

**Class 13007** Club Officer Notebooks

**Class 13008** Project Notebooks

## **Posters**

### ***Special Rules for Posters:***

1. Posters must be at least 22"x 28".
2. Exhibit will be judged 60% on project information and 40% on appearance.

**Class 13009** Jr. Division

**Class 10010** Intermediate Division

**Class 13011** Sr. Division

## **WILDLIFE**

### ***Special Rules for Wildlife:***

1. Types of exhibits in this division are open to educational or creative displays, educational posters or notebooks.
2. 4-H exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work.

Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other displays of endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premiums.

3. Exhibitors must comply with State & Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of nongame birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

4. Name, county, and year in project should be in a prominent location on the exhibit.

5. Care should be taken to select durable materials that will withstand.

**Class 14001** Notebooks. Contents pertain to some phase, results, story or information about the wildlife project.

**Class 14002** Educational poster. Must be related to something learned in the wildlife project.

**Class 14003** Educational display. Must be directly related to the wildlife project.

## **FORESTRY**

### ***Special Rules for Forestry:***

1. All leaf exhibits are to be mounted on 8½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or



- adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3' x 4'. Resources for exhibiting are located on the Kansas 4-H forestry project webpage.
2. Name, club, age, and year in project should be on front cover or in a prominent location.
  3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees" 2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.
  4. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
  5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
  6. Group specimens according to the years collected (ex. "old-previous years" and "new").
  7. Variations of varieties do not count as different species or specimens.
  8. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
  9. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
  10. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
  11. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

**Quota** – Each member may enter up to two exhibits in 4-H Forestry but only one entry per class. Participants can exhibit in a collection phase and one other class, 15004-15009, or they may exhibit in any two non-collection classes, 15004-15009.

## **Knowing Trees as Individuals – Leaf Collections**

**Class 15001** Forestry Collection: (Choose either A or B) Only those exhibiting at the state fair for the first year may enter this class. A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

**Class 15002** Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the first or second time at the state fair. A. Exhibit a minimum of 20 different leaves (including 10 new

specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

#### **Class 15003**

Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the third or fourth time at the state fair. A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

#### **Class 15004**

Forestry Collection: (Choose either A or B) This class is open to those exhibiting the fifth time or more at the state fair. A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens. .

### **How A Tree Grows**

#### **Class 15005**

Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stem labeled with information such as kind of wood and age of tree when art or exhibited an illustration of how a tree grows.

### **Tree Appreciation**

#### **Class 15006**

Notebook: Entry may include research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

### **Growing and Protecting Trees**

#### **Class 15007**

Display/Notebook: Entry requires a display, or project notebook, telling about project and pictures before,

during, & after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3' x 4'.

**Tree Culture  
Class 15008**

Display/Notebook: Entry requires a display, or project notebook, showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

**How Forests Serve Us**

**Class 15009**

Entry may include collected wood samples (all or partial) and essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3' x 4' tri-fold. Essay should be displayed in a covered binder.

**Educational/Creative Exhibit**

**Class 15010**

Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand State Fair conditions. This is a good class to exhibit an unusual collection..

## **SHOOTING SPORTS**

***Special Rules for Shooting Sports:***

1. Open to all 4-H members who enrolled and participated in no less than 9 hours of safety training during the current year.
2. Educational displays must follow copyright laws. Take care to select durable materials. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition. Neither the Logan County Extension Office nor the Fair Board are liable for the loss or damage of any personal property included as part of a display.
3. Please see pages 47 for rules on booths, posters and notebooks.
4. 4-H'ers are not allowed to receive premium money from Shooting projects due to NCAA rules and regulations but may receive medals, trophies, or other awards.
5. BB Rules: Current NRA Rule Book will be used. All shooters will shoot 10 shot bulls in each of four positions.
6. Air Rifle Rules current National Standard 3 positions will be used. All shooters will shoot 20 bulls in each of the three positions.
7. Air Pistol: Juniors and Intermediates may shoot two handed. Seniors shoot one handed. Shooters will shoot 40 shots at ten meters for a possible score of 400 on bulls. Then twenty shots on paper or metal silhouettes.
8. Small Bore Rifle: Participants must have 2 years air rifle experience before participating in small bore rifle. Exhibitors will have 10 shots in each of the 3 positions.

9. Small Bore Pistol: 4-H'ers 14 and up only are eligible to shoot small bore pistol.  
Slow fire: 4 strings of 10 on B2 target  
Timed fire: 2 strings of 5 shots, 20 seconds on B3 target.
10. Muzzleloader: Must have 2 years air rifle experience before participating in muzzleloader.  
50 yard single bull, 2 per bull, 10 rounds, 20 min.  
25 yard haffner animal, 2 per bull, 10 rounds, 20 minutes. 25 yard bottle target, 2 per bull, 10 rounds, 20 minutes.
- 11: Archery: Each age class will be divided by bow type used. FITA: Jr and Intermediate: 12 arrows at 20 and 30 meters. Sr: 12 arrows at 30 and 40 meters.

<b>Class 16001</b>	Junior BB Gun 7-9
<b>Class 16002</b>	Junior Air Rifle 7-9
<b>Class 16003</b>	Junior Air Pistol 7-9
<b>Class 16004</b>	Junior Muzzle Loader 7-9
<b>Class 16005</b>	Junior Archery 7-9, recurrence, compound, olympic, open.
<b>Class 16006</b>	Junior Display; booth
<b>Class 16007</b>	Junior Display; notebook
<b>Class 16008</b>	Junior Display; poster
<b>Class 16009</b>	Intermediate BB Gun 10-13
<b>Class 16010</b>	Intermediate Air Rifle 10-13
<b>Class 16011</b>	Intermediate Air Pistol 10-13
<b>Class 16012</b>	Intermediate Small Bore Rifle 10-13
<b>Class 16013</b>	Intermediate Muzzle Loader 10-13
<b>Class 16014</b>	Intermediate Archery 10-13, recurrence, compound, olympic, open.
<b>Class 16015</b>	Intermediate Display; booth
<b>Class 16016</b>	Intermediate Display; notebook
<b>Class 16017</b>	Intermediate Display; poster
<b>Class 16018</b>	Senior Air Rifle 14-18
<b>Class 16019</b>	Senior Air Pistol 14-18
<b>Class 16020</b>	Senior Small Bore Rifle 14-18
<b>Class 16021</b>	Senior Muzzle Loader 14-18
<b>Class 16022</b>	Senior Archery 14 & up, recurrence, compound, olympic, open.
<b>Class 16023</b>	Senior Display; booth
<b>Class 16024</b>	Senior Display; notebook
<b>Class 16025</b>	Senior Display; poster
<b>Class 16026</b>	Senior Small Bore Pistol 14-18

## YOUTH SHOP PROJECTS

1. Displays will consist of examples of labor-saving devices and/or examples of farm machinery and equipment constructed, repaired, reconditioned or renovated.
2. Exhibits must be clean and presented in condition for show purposes.
3. Exhibits must be accompanied by an 8 ½ " x 11" sheet containing the exhibitors name, cost of materials, hours to build, cost of item new, value and labor per hour.
6. Only touch-up will be allowed.
7. Articles will be judged on quality of workmanship and usefulness.
8. Articles may be made in the classroom under the supervision of an instructor or may be home projects.
9. Items can be entered in only one class.
10. Entries will be made by individuals.

11. A grand and reserve champion will be given foreach class.

- Class 17001** Welding Construction
- Class 17002** Welding Repair

## 4-H CLOVERBUDS PROJECT

***Special Rules for Cloverbuds Project:***

1. The 4-H Cloverbuds became the authorized 4-H educational option for 5- and 6-year-olds in Logan County in February 2010. Former programs, such as tag-alongs, mini-4-H, etc., can no longer be recognized as 4-H youth development programs.

2. 4-H Cloverbud exhibits can be showcased at fairs and public events, but a 4-H Cloverbuds member may not participate as a competitive exhibitor in traditional 4-H

events. The 4-H Cloverbuds member may exhibit or showcase activity-related items from their 4-H Cloverbuds' experiences at appropriate locations. The 4-H Cloverbuds member may not participate as a competitive exhibitor and is not eligible to receive premiums or awards in traditional 4-H events. The 4-H Cloverbuds member may receive a 4-H Cloverbuds ribbon.

3. The 4-H Cloverbuds member is allowed to showcase a pet from the approved list in accordance with 4-H Cloverbuds pet policies. The 4-H Cloverbuds member may not have 4-H livestock exhibits that require long-term ongoing care or weigh-ins, nor can the member participate as a competitive 4-H exhibitor within livestock divisions.

4. The 4-H Cloverbuds Member may showcase a product, poster or notebook of 4-H Cloverbuds activities.

5. Pet Policies

- A 4-H Cloverbuds member may showcase a pet from the approved pet list.
- Wildlife cannot be allowed (as per the Kansas Wildlife and Parks Policies and Statutes).
- All pets must be caged, leashed, and/or contained as appropriate and manageable/under-control.
- A parent or guardian must be present with their child and pet at all times.
- Pets cannot be included in overnight exhibits at the fair but may be used as a show-and-tell activity or showcase.

**Approved Pets:**

Amphibians - Frogs, Toads	Ant Farms
Cats	Dogs
Fish	Gerbils
Guinea Pigs	Hamsters
Mice	Parakeets
Rabbits	

- Class 18001** Cloverbuds Show and Tell

## Open Class (OC) Divisions

No claim for any injury to any person or property shall be asserted to suit instituted or maintained against the Logan County Fair Board its officers or agents, representatives, servants or employees on behalf of any person, corporation or firms as a result of damage sustained on the grounds of this fair.

## OC LIVESTOCK

### *Special Rules for OC Livestock:*

1. All open class livestock entries are required to be checked-in at the fairgrounds on Tuesday, July 23<sup>rd</sup> between 7:30-10:30 AM. There will be no exceptions or late check-ins after the schedule has been set and publicized, excluding hardship cases at the discretion of the Extension Agent and Superintendent of the class.
2. Open Class livestock will be housed at the fairgrounds following check-in and will be released following the completion of that species' show.
3. Open Class entry cards must be completed at check-in or the animal will not be allowed to show.
4. All cattle must be shown at halter.
5. Exhibitors must furnish feed and feeding facilities for livestock. All exhibitors should keep allotted space clean at all times. No premium will be paid until livestock exhibitors have cleaned their stalls and barns.
6. Animals may be tranquilized only after approval is secured from the livestock superintendent and Fair Board. If an animal must be tied to the fence during market class, it will be placed last in the class.
7. All exhibits must be ready when the class is called. Each exhibitor must show their own animal unless special permission is granted by the superintendent.
8. For all Pee Wee classes, participant must be 3-6 years old as of January 1<sup>st</sup> to compete.

## OC Beef

**Tuesday, July 23 at 7:30 AM will be large & small animal weigh-in/check-in.**

**Wednesday, July 24 at 9:00 AM will be the beef livestock show.**

### Showmanship Classes

<b>Class 101</b>	Junior Showmanship
<b>Class 102</b>	Intermediate Showmanship
<b>Class 103</b>	Senior Showmanship
<b>Class 104</b>	Breeding Heifer, < 6 months old
<b>Class 105</b>	Breeding Heifer, 6-12 months old
<b>Class 106</b>	Breeding Heifer, 13-24 months old
<b>Class 107</b>	Breeding Heifer or Cow 25-36 months old
<b>Class 108</b>	Cow
<b>Class 109</b>	Cow/Calf Pair
<b>Class 110</b>	Market Steer - All Breeds
<b>Class 111</b>	Market Heifer - All Breeds
<b>Class 112</b>	Feeder Calf, less than 950 pounds

## **OC Bucket Calves**

**Tuesday, July 23 at 7:30 AM will be large and small animal weigh-in/check-in.**

**Wednesday, July 24 at 9:00 AM will be the large animal livestock show.**

### ***Special Rules for OC Bucket Calves:***

1. Open class bucket calf class is for exhibitors 12 years old or younger. Exhibitors shall not have passed their 13<sup>th</sup> birthday by January 1 of the current 4-H year.
2. Calves must be born on or after January 1 of the current year.
3. Exhibitors must obtain calves at least 90 days prior to the Logan County Fair and not before January 1 of the current year. Exhibitors may obtain orphaned calves from their own farm, private herds, feedlots or sale barns. Calves must be off the cow by mid-April.
4. Exhibitors will be judged on the following:
  - a. Overall appearance (clean, brushed, trimmed)
  - b. Ease at which exhibitor works with halter broke calf (can lead & control animal)
5. Exhibitors may exhibit only one bucket calf per year in either open class or in the 4-H division, but not one in each division.
6. Calves may be heifers or steers.

**Class 113**      Pee Wee Showmanship

**Class 114**      Junior Showmanship

## **OC Swine**

**Tuesday, July 23 at 7:30 AM will be the small animal weigh-in/check-in.**

**Thursday, July 25 at 8:30 AM will be the small animal livestock show.**

### ***Special Rules for Swine:***

1. All breeding animals must be vaccinated 21 days before the Logan County Fair.
2. If swine originated outside of the state of Kansas, it must have a negative pseudorabies test. Swine that have had the pseudorabies vaccination are not allowed into the State.
3. Pigs must be clean and dry at check-in.
4. Gilts may not show in market class if they show in breeding gilts class.

## **Showmanship Classes**

**Class 116**      Pee Wee Showmanship

**Class 117**      Junior Showmanship

**Class 118**      Intermediate Showmanship

**Class 119**      Senior Showmanship

**Class 120**      Market Swine - All Breeds

**Class 121**      Feeder Pig, less than 200 pounds

**Class 122**      Heavyweight Swine, over 300 pounds

**Class 123**      Breeding Gilts - All Breeds

## **OC Goats**

**Tuesday, July 23 at 7:30 AM will be the small animal weigh-in/check-in.**

**Thursday, July 25 at 8:30am will be the small animal livestock show.**

### ***Special Rules for Goats:***

1. All breeding/dairy & market goats must be checked in, checked by a veterinarian and stalled in the designated area.
2. Only Does are allowed to show in the breeding/dairy classes. Purebred &/or Grade. No bucks allowed on the grounds.
3. Purebred and Grades of all breeds will show together. If 5 or more of a breed are present, the class will be shown separately.
4. Breeding does will be placed in class by age, with the day of judging being the base date.
5. "Junior" is defined as a doe, 0-24 months of age (not in mild and not previously freshened). "Senior" is defined as any aged doe in mild or previously freshened.
6. All goats must be identified with an official USDA premise ID Tag.
7. Brucellosis & TB - Breeding goats over 4 months old must have health certificates which show negative tests within 60 days prior to entry. Goats originating in certified free herds can enter the herd number recorded on the health certificate.
8. Cascous Lymphdentis - All goats must be inspected and have no visible signs of the condition.
9. All market goats are required to have horns tipped, no sharp points allowed.
10. All market goats must weigh a minimum of 50 pounds. There will be no maximum weight.
11. Exhibitors may show a maximum of 2 market goats.

### **Showmanship Classes**

<b>Class 139</b>	Pee Wee Showmanship
<b>Class 140</b>	Junior Showmanship
<b>Class 141</b>	Intermediate Showmanship
<b>Class 142</b>	Senior Showmanship
<b>Class 143</b>	Junior Doe, 0-3 months old
<b>Class 144</b>	Junior Doe, 4-8 months old
<b>Class 145</b>	Junior Doe, 9-12 months old
<b>Class 146</b>	Junior Doe, 13-24 months old
<b>Class 147</b>	Senior Doe, < 2 years old
<b>Class 148</b>	Senior Doe, 2-3 years old
<b>Class 149</b>	Senior Doe, 4-5 years old
<b>Class 150</b>	Senior Doe, 6 years & older
<b>Class 151</b>	Meat Goat, no age division
<b>Class 152</b>	Angora Goat, no age division
<b>Class 153</b>	Prospect Goat, <50 pounds

### **OC Sheep**

**Tuesday, July 23 at 7:30 AM will be the small animal weigh-in/check-in.**

**Thursday, July 25 at 8:30AM will be the small animal livestock show.**

#### ***Special Rules for Sheep:***

1. All sheep must have a USDA "scrapies" tag before unloading at fair.
2. Market lambs are not eligible to be shown in the breeding classes and vice versa.
3. Halters will be allowed for showing, except for showmanship classes.
4. During judging, all 4 feet of the animal are to be in contact with the ground.
5. No rams are allowed in 4-H classes.

### **Showmanship Classes**



<b>Class 156</b>	Pee Wee Showmanship
<b>Class 157</b>	Junior Showmanship
<b>Class 158</b>	Intermediate Showmanship
<b>Class 159</b>	Senior Showmanship
<b>Class 160</b>	Ewes, <6 months old
<b>Class 161</b>	Ewes, 7-18 months old
<b>Class 162</b>	Ewes, 19 months & older
<b>Class 163</b>	Yearling Lambs
<b>Class 164</b>	Yearling Rams
<b>Class 165</b>	Market Lambs, all breeds with no yearlingteeth showing
<b>Class 166</b>	Feeder Lamb, less than 90 pounds
<b>Class 167</b>	Other

## OC Poultry

**Judging- Tuesday, July 23 at 10:00 AM display with judging to follow.**

### ***Special Rules for Poultry:***

1. All poultry (chickens only) must originate from a Pullorum-Typhoid Free flock as evidenced by a properly signed form or present a properly signed form indicating that the entries have had a negative P-T test within 90 days prior to the Logan County Fair.
2. Premiums will be withheld if poultry was not fed, watered and cages cleaned daily, or if exhibitor fails to clean caged and assist in cleanup on Saturday.
3. All birds must be deloused prior to the show to assist in prevention of the spread of disease and parasites. Do not bring birds if there is sickness in the flock.
4. A pen consists of three commercial production chickens.
5. A trio consists of one male and two females. A young trio is two pullets and a cockerel. An old trio is two hens and a cock.
6. The following ages will be used to determine correct chicken class: Cockerel - a male hatched after January 1<sup>st</sup>. Cock - a male hatched before January 1. Pullett - a female hatched after January 1. Hen - a female hatched before January 1.
7. Exhibitors must furnish feed and watering cups. Pens will be furnished.
8. Poultry should be representative of breeds described in the APA American Standard of Perfection.

<b>Class 181</b>	Pen of Commercial Laying Hens
<b>Class 182</b>	Pen of Commercial Roosting Chickens, any breed or cross over 4 pounds
<b>Class 183</b>	Standard Breeds, Large Fowl, Young Trio
<b>Class 184</b>	Standard Breeds, Large Fowl, Old Trio
<b>Class 185</b>	Standard Breeds, Bantams, Young Trio
<b>Class 186</b>	Standard Breeds, Bantams, Old Trio
<b>Class 187</b>	Turkeys, all ages, all breeds
<b>Class 188</b>	Ducks, all ages, all breeds
<b>Class 189</b>	Geese, all ages, all breeds
<b>Class 190</b>	Pigeons
<b>Class 191</b>	Other Breeds (rare, hairy, etc.)

# OC LIVESTOCK

## OC Horse

Kansas State Horse Show Rule Book will be followed.

### ***Special Rules for Horse:***

1. Age of horse and rider is determined as of January 1<sup>st</sup> of the current 4-H year.
2. All-around ribbons will be given to the top individual in five age groups. Pee Wee. Junior, 7-9. Intermediate, 10-13. Senior, 14-18. Adult, 19 and older. Ties for all-around will be broken by the number of classes the participants participated in.
3. Classes may be divided or combined at the discretion of the superintendent.
4. Ribbons will be awarded to all riders. Premiums will be paid on all ribbons.
5. Points for all-around will not be given on halter classes.
6. Lead Pony and Walk Trot participants cannot show in roping classes.
7. Horses must enter the arena and hesitate before starting a run. The gate must be closed and be kept closed until the runner stops. For safety reasons, horses must enter under the control of the rider. Horses cannot be led into the arena by an unmounted or mounted person. The rider must also have the horse under control before exiting the arena.

## **Showmanship Classes**

<b>Class 200</b>	Adult Showmanship
<b>Class 201</b>	Senior Showmanship
<b>Class 202</b>	Intermediate Showmanship
<b>Class 203</b>	Junior Showmanship
<b>Class 204</b>	Pee Wee Showmanship

## **Halter Classes**

<b>Class 205</b>	Mare and Foal
<b>Class 206</b>	2019 Mare
<b>Class 207</b>	2018 Mare
<b>Class 208</b>	2017 Mare
<b>Class 209</b>	Aged Mare
<b>Class 210</b>	Grade Mare, all ages
<b>Class 211</b>	2019 Gelding
<b>Class 212</b>	2018 Gelding
<b>Class 213</b>	2017 Gelding
<b>Class 214</b>	Aged Gelding
<b>Class 215</b>	Grade Gelding, all ages

## **Performance Classes**

<b>Class 216</b>	Adult Hunter Under Saddle
<b>Class 217</b>	Senior Hunter Under Saddle
<b>Class 218</b>	Intermediate Hunter Under Saddle
<b>Class 219</b>	Junior Hunter Under Saddle
<b>Class 220</b>	Adult English Equitation
<b>Class 221</b>	Senior English Equitation
<b>Class 222</b>	Intermediate English Equitation
<b>Class 223</b>	Junior English Equitation
<b>Class 224</b>	Adult Hunter Hack
<b>Class 225</b>	Senior Hunter Hack
<b>Class 226</b>	Intermediate Hunter Hack
<b>Class 227</b>	Junior Hunter Hack

<b>Class 228</b>	Lead Pony (rider 7 yrs or younger)
<b>Class 229</b>	Walk Trot (rider 7 yrs or younger)
<b>Class 230</b>	Adult Bareback
<b>Class 231</b>	Senior Bareback
<b>Class 232</b>	Intermediate Bareback
<b>Class 233</b>	Junior Bareback
<b>Class 234</b>	Adult Western Pleasure
<b>Class 235</b>	Senior Western Pleasure
<b>Class 236</b>	Intermediate Western Pleasure
<b>Class 237</b>	Junior Western Pleasure
<b>Class 238</b>	Adult Horsemanship
<b>Class 239</b>	Senior Horsemanship
<b>Class 240</b>	Intermediate Horsemanship
<b>Class 241</b>	Junior Horsemanship
<b>Class 242</b>	Adult Trail
<b>Class 243</b>	Senior Trail
<b>Class 244</b>	Intermediate Trail
<b>Class 245</b>	Junior Trail
<b>Class 246</b>	Pee Wee Trail
<b>Class 247</b>	Adult Reining
<b>Class 248</b>	Senior Reining
<b>Class 249</b>	Intermediate Reining
<b>Class 250</b>	Junior Reining
<b>Class 251</b>	Adult Barrels
<b>Class 252</b>	Senior Barrels
<b>Class 253</b>	Intermediate Barrels
<b>Class 254</b>	Junior Barrels
<b>Class 255</b>	Pee Wee Barrels
<b>Class 256</b>	Adult Poles
<b>Class 257</b>	Senior Poles
<b>Class 258</b>	Intermediate Poles
<b>Class 259</b>	Junior Poles
<b>Class 260</b>	Pee Wee Poles
<b>Class 261</b>	Adult Flag Race
<b>Class 262</b>	Senior Flag Race
<b>Class 263</b>	Intermediate Flag Race
<b>Class 264</b>	Junior Flag Race
<b>Class 265</b>	Pee Wee Flag Race

## OC RABBITS

**Judging- Tuesday, July 23 at 10:00 AM at the Dick Farmer Arena**

### ***Special Rules for Rabbits:***

1. Exhibitor must furnish feed, water cups, & litter. Pen will be furnished.

<b>Class 300</b>	Junior Buck, 0-5 months old
<b>Class 301</b>	Junior Doe, 0-5 months old
<b>Class 302</b>	Intermediate Buck, 6-8 months old
<b>Class 303</b>	Intermediate Doe, 6-8 months old
<b>Class 304</b>	Senior Buck, over 8 months old
<b>Class 305</b>	Senior Doe, over 8 months old
<b>Class 306</b>	Market or Meat Pen (3 rabbits, any breed or variety, age not over 69 days and weight between 3.5 and 5.5lbs each)
<b>Class 307</b>	Miniature Rabbits, either sex, all ages

## OC CATS

**Judging- Wednesday, July 24 at 2:30 PM at the Dick Farmer Arena Office.**

**Special Rules for OC Cats:**

1. Exhibitor must have cared for their cat.
2. Judging will be based on the overall health and grooming. Items considered are clean coats, smooth and free of loose hair, clipped nails, clean ears (inside and out), clean eyes, healthy appearance and teeth free of tartar. There should be an absence of fleas, ear mites, lice, ticks, worms and scars.
3. Felines will also be judged on personality, disposition and color.
4. Cats should be kept in cages at all times, except during the show.
5. Any abuse of cats during the show will result in disqualification.
6. There may be no more than 2 entries in any class.
7. Exhibitors should provide a carpet to show on.

<b>Class 346</b>	Siamese
<b>Class 347</b>	Persian
<b>Class 348</b>	Tabby
<b>Class 349</b>	Other

**OC Pets**

**Judging- Wednesday, July 24 at 2:30 PM at the Dick Farmer Arena.**

<b>Class 350</b>	Aquarium
<b>Class 351</b>	Gerbil
<b>Class 352</b>	Hamster
<b>Class 353</b>	Guinea Pig
<b>Class 354</b>	Ferret
<b>Class 355</b>	Exotic Class
<b>Class 356</b>	Other

**OC CROPS**

**Judging- Thursday, July 25 at 10:00 AM at the 4-H Building**

**Special Rules for OC Crops:**

1. All crop exhibits are to be labeled with variety.
2. A maximum of 5 entries per exhibitor will be allowed in the OC Crops Division.

**Grain Sorghum**

<b>Class 360</b>	Dryland - 10 stalks
<b>Class 361</b>	Irrigated - 10 stalks
<b>Class 362</b>	Hybrid - 10 stalks
<b>Class 363</b>	Dryland - 10 heads
<b>Class 364</b>	Irrigated - 10 heads
<b>Class 365</b>	Hybrid - 10 heads

**Forage Sorghum**

<b>Class 370</b>	Hay Crop - 4 inch bundles
<b>Class 371</b>	Hybrid - 4 inch bundles

**Grain**

<b>Class 380</b>	Barley - 1 gallon
<b>Class 381</b>	Wheat - 1 gallon
<b>Class 382</b>	Rye - 1 gallon
<b>Class 383</b>	Oats - 1 gallon
<b>Class 384</b>	Alfalfa - 1 standard bale

<b>Class 385</b>	Corn - 10 stalks
<b>Class 386</b>	Corn - 10 ears
<b>Class 387</b>	Sunflower - 1 head

## **Wheat Show**

Wheat samples will be collected at the Logan County elevators during harvest, or individuals may bring a five (5) pound sample to the Logan County Extension Office by July 15<sup>th</sup>.

The wheat will be tested for test weight and protein and placed to first, second, and third places in the following classes: KSU HRW varieties, Agri-Pro HRW varieties, hardwhite wheat varieties, Other. The top two in each class will compete for the Champion and Reserve Champion Wheat. Qualifying entries will also go on the Kansas State Fair.

The wheat samples will be on display during the fair in the 4-H building.

<b>Class 390</b>	KSU HRW Varieties
<b>Class 391</b>	Other public HRW Varieties (TX, OK, CO, etc.)
<b>Class 392</b>	HRW Blends
<b>Class 393</b>	All Agri-Pro/Syngenta HRW varieties
<b>Class 394</b>	All Westbred HRW Varieties
<b>Class 395</b>	All Hard White Varieties
<b>Class 396</b>	All Other Varieties

## **OC HORTICULTURE & LANDSCAPE DESIGN**

**Judging- Thursday, July 25 at 10:00 AM at the 4-H Building**

### ***Special Rules for OC Horticulture:***

1. Produce should be cleaned and prepared for showing. For complete information on preparation, contact the extension office.
2. Produce should be of similar size, shape, color and ripeness.
3. **A maximum of 10 entries per exhibitor will be allowed in the OC Horticulture Division.**

## **Garden Produce**

<b>Class 400</b>	Garlic, 3 bulbs
<b>Class 401</b>	Irish Potatoes, White, 3 on tray
<b>Class 402</b>	Irish Potatoes, Red, 3 on tray
<b>Class 403</b>	Irish Potatoes, Russet, 3 on tray
<b>Class 404</b>	Sweet Potatoes, 3 on tray
<b>Class 405</b>	Beans, Green Snap, 12 on tray
<b>Class 406</b>	Beans, Yellow Wax, 12 on tray
<b>Class 407</b>	Broccoli, 3 sprouts or 1 head
<b>Class 408</b>	Okra, 3 on tray
<b>Class 409</b>	Onions, White, 3 on tray
<b>Class 410</b>	Onions, Yellow, 3 on tray
<b>Class 411</b>	Onions, Red, 3 on tray
<b>Class 412</b>	Green Onions, 5 on tray
<b>Class 413</b>	Beets, 3 on tray
<b>Class 414</b>	Turnips, 3 on tray
<b>Class 415</b>	Cucumbers, Slicers, 3 on tray
<b>Class 416</b>	Cucumbers, Picklers, 3 on tray
<b>Class 417</b>	Cabbage, 1 head

<b>Class 418</b>	Eggplant, 1
<b>Class 419</b>	Tomatoes, red, 3 on tray
<b>Class 420</b>	Tomatoes, yellow, 3 on tray
<b>Class 421</b>	Tomatoes, cherry, 3 on tray
<b>Class 422</b>	Cauliflower, 1 head
<b>Class 423</b>	Muskmelon, 1
<b>Class 424</b>	Cantaloupe, 1
<b>Class 425</b>	Pumpkin, Sweet, 1
<b>Class 426</b>	Pumpkin, Field, 1
<b>Class 427</b>	Squash, Hubbard, 1
<b>Class 428</b>	Squash, Cushaw, 1
<b>Class 429</b>	Squash, Banana, 1
<b>Class 430</b>	Squash, Winter, 1
<b>Class 431</b>	Squash, Summer, 1
<b>Class 432</b>	Watermelon, Round, 1
<b>Class 433</b>	Watermelon, Long, 1
<b>Class 434</b>	Green Peas, 12 on tray
<b>Class 435</b>	Radishes, White, 5 on tray
<b>Class 436</b>	Radishes, Red, 5 on tray
<b>Class 437</b>	Carrots, 3 on tray
<b>Class 438</b>	Sweet Corn, 6 ears
<b>Class 439</b>	Rhubarb, 3 stalks
<b>Class 440</b>	Bell Peppers, 3 on tray
<b>Class 441</b>	Other Peppers, 5 on tray
<b>Class 442</b>	Spinach, 12 leaves
<b>Class 443</b>	Kohlrabi, 3
<b>Class 444</b>	Garden Display - Each exhibitor will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. The amount of individual vegetables are as follows.

#### **Large Vegetable (one each)**

Watermelon -Squash – Pumpkin –  
Eggplant – Cantaloupe - Cabbage

#### **Medium Vegetable (five each)**

Cucumbers -Parsnips - Peppers –  
Tomatoes – Okra - Sweet Potatoes –  
Carrots – Beets – Onions - Potatoes

**Small Vegetables** may be used as one of the five in the garden display. A dozen is suggested for good display. Shelled vegetables should not be exhibited.

<b>Class 445</b>	Other, 1 or 2 depending on size
<b>Class 446</b>	Novelty

### **Orchard Produce**

<b>Class 500</b>	Apples, 5 on tray
<b>Class 501</b>	Peaches, 5 on tray
<b>Class 502</b>	Pears, 5 on tray
<b>Class 503</b>	Plums, 5 on tray
<b>Class 504</b>	Grapes, 1 bunch
<b>Class 505</b>	Crab Apples, any variety, 10 on tray
<b>Class 506</b>	Apricots, 5 on tray
<b>Class 507</b>	Other, 4 or 5 depending on size

# OC FOODS

**Judging- Monday, July 22 at 11:00 AM at the Gateway Fellowship Church**

***Special Rules for OC Foods:***

1. Age 17 and younger add "A" to class number. Age 18-64 add "B" to class number. Age 65 and older add "C" to class number.
2. Place exhibits on sturdy plates or flat covered surfaces and into a ziploc bag.
3. Angel food cakes are to be presented top or face up.
4. Entries must be whole products (whole cake, pie, loaf, etc.).
5. Include recipe. All products are to be made from scratch. (no mixes)
6. Food will be sold after being judged unless otherwise specified when entered.
7. **A maximum of 5 entries per exhibitor will be allowed in the OC Foods Division.**

## **Food Preparation**

<b>Class 520</b>	Pie, Fruit - 2 crust (no open faced fruit or cream pies will be accepted)
<b>Class 521</b>	Yeast Bread, Loaf
<b>Class 522</b>	Yeast Bread, Loaf, any variation (special grains or whole wheat)
<b>Class 523</b>	Yeast Bread, Fancy (Swedish Tea Ring, etc.)
<b>Class 524</b>	Rolls, Yeast, 4 on tray
<b>Class 525</b>	Rolls, Yeast, any variation, 4 on tray
<b>Class 526</b>	Quick Bread
<b>Class 527</b>	Coffee Cake
<b>Class 528</b>	Bundt Cake
<b>Class 529</b>	Angel Food Cake (not frosted)
<b>Class 530</b>	Angel Food Cake, Fancy
<b>Class 531</b>	Angel Food Cake, Chocolate
<b>Class 532</b>	Chiffon Cake (not frosted)
<b>Class 533</b>	Fruit Cake
<b>Class 534</b>	Chocolate Cake (not frosted)
<b>Class 535</b>	White Butter Cake (not frosted)
<b>Class 536</b>	Spice Cake (frosted)
<b>Class 537</b>	Cake, any other variation
<b>Class 538</b>	Cake, decorated for birthday
<b>Class 539</b>	Cake, decorated for special occasion
<b>Class 540</b>	Drop Cookies, 4 on tray
<b>Class 541</b>	Bar Cookies, 4 on tray
<b>Class 542</b>	Rolled Cookies, 4 on tray
<b>Class 543</b>	Party Cookies, 4 on tray
<b>Class 544</b>	Muffins, 4 on tray
<b>Class 545</b>	Cookie Jar, 6 kinds of cookies, 6 of each kind for a total of 36 cookies. Wrap cookies individually and place in a glass container with a lid. Place one of each kind on a plate for judging.
<b>Class 546</b>	Other

## **Food Preservation**

***Special Rules for Food Preservation:***

1. Preservation exhibit must have been canned since last fair
2. An exhibit consists of one container.
3. Label exhibit with uniform labels from the Extension office.
4. Label goods with date canned, class number, and

canningmethod. Omit exhibitor name for judging purposes.

5. All entries must be exhibited in standard canning jars withcaps and bands.

<b>Class 560</b>	Tomatoes, 1 jar
<b>Class 561</b>	Green Beans, 1 jar
<b>Class 562</b>	Sweet Corn, 1 jar
<b>Class 563</b>	Beets, 1 jar
<b>Class 564</b>	Peas, 1 jar
<b>Class 565</b>	Spinach, 1 jar
<b>Class 566</b>	Carrots, 1 jar
<b>Class 567</b>	Peaches, 1 jar
<b>Class 568</b>	Plums, Red, 1 jar
<b>Class 569</b>	Cherries, White, 1 jar
<b>Class 570</b>	Cherries, Red, 1 jar
<b>Class 571</b>	Rhubarb, 1 jar
<b>Class 572</b>	Jelly, 1 jar
<b>Class 573</b>	Jam, 1 jar
<b>Class 574</b>	Chicken, 1 jar
<b>Class 575</b>	Beef, 1 jar
<b>Class 576</b>	Pork, 1 jar
<b>Class 577</b>	Dill Pickles, 1 jar
<b>Class 578</b>	Sweet Pickles, 1 jar
<b>Class 579</b>	Bread & Butter Pickles, 1 jar
<b>Class 580</b>	Relish, 1 jar
<b>Class 581</b>	Other Fruit, 1 jar
<b>Class 582</b>	Other Vegetable, 1 jar
<b>Class 583</b>	Hiking Meal, 4-5 dried foods,(½ to ¾ cupeach)
<b>Class 584</b>	Fruit Leather, one flavor. 3 rolled pieces, 4-6inches long
<b>Class 585</b>	Dried Fruit, ½ to ¾ cup
<b>Class 586</b>	Dried Vegetable, ½ to ¾ cup
<b>Class 587</b>	Jerky, 3 pieces (1 inch wide, 3 inches long)

## OC DOMESTIC ARTS

**Judging- Wednesday, July 24 at 1:00 PM at the 4-H Building.**

***Special Rules for OC Domestic Arts:***

1. Age 17 and younger add "A" to class number.Age 18-64 add "B" to class number.  
Age 65 and older add "C" to class number.
2. Exhibits must have been made within the last year and bein good condition.
3. Exhibit must have been made by the exhibitor.
4. Clothing construction should be cleaned, pressed andexhibited on a hanger.
5. **A maximum of 5 entries per exhibitor will be allowedin the OC Domestic Arts Division.**

<b>Class 600</b>	Embroidery by Machine
<b>Class 601</b>	Embroidery by Hand
<b>Class 602</b>	Counted Cross Stitch
<b>Class 603</b>	Applique'
<b>Class 604</b>	Crochet
<b>Class 605</b>	Knitting
<b>Class 606</b>	Tatting
<b>Class 607</b>	Fancy Pillow
<b>Class 608</b>	Quilt
<b>Class 609</b>	Rug
<b>Class 610</b>	Needlepoint



<b>Class 611</b>	Liquid Embroidery
<b>Class 612</b>	Clothing Construction
<b>Class 613</b>	Other

## OC ARTS & CRAFTS

**Judging- Wednesday, July 24 at 1:00 PM at the 4-H Building.**

### ***Special Rules for OC Arts & Crafts:***

1. Age 17 and younger add "A" to class number. Age 18-64 add "B" to class number. Age 65 and older add "C" to class number.
2. No pictures are accepted unless they are ready for hanging.
3. Exhibits must have been made within the last year and be in good condition.
4. Exhibit must have been made by the exhibitor.

### ***Special Rules for OC Duct Tape:***

1. Each Exhibitor may enter only one item.
2. Items may be made with any color duct tape.
3. Items must be created using 90% duct tape.
4. Items may not be larger than can be carried into the fair building by one person.
5. No vulgar or suggestive decorations will be allowed.
6. Entries must be made of 90% duct tape. No sharp objects allowed.
7. **A maximum of 5 entries per exhibitor will be allowed in the OC Arts & Crafts Division.**

8. Judging Criteria:

40% Workmanship – 30% Creativity – 20% Appearance – 10% Difficulty

Please put a check mark next to the Duct Tape class you would like to enter.

Class Choices are: Wearable  
Items Create Your Own

### ***Special Rules for OC Legos:***

1. You must supply all of your own Lego materials.
2. Finished product must be no larger than 18"x18"x18"
3. Plans may be adapted from kits, but must be exhibitor's original interpretation.
4. Judging will be on appearance, creativity and degree of difficulty for age.

## **Fine Arts**

<b>Class 650</b>	Painting
<b>Class 651</b>	Drawing
<b>Class 652</b>	Printmaking
<b>Class 653</b>	Mixed Media
<b>Class 654</b>	Sculpture
<b>Class 655</b>	Clay
<b>Class 656</b>	Jewelry & Metal Smithing
<b>Class 657</b>	Computer Generated
<b>Class 658</b>	Communications
<b>Class 659</b>	Arts & Graphic Design

## **Crafts**

<b>Class 675</b>	Jewelry
<b>Class 676</b>	Fibers & Textiles
<b>Class 677</b>	Holiday Craft
<b>Class 678</b>	Wood
<b>Class 679</b>	Toys
<b>Class 680</b>	Miscellaneous Crafts

<b>Class 681</b>	Duct Tape
<b>Class 682</b>	Legos

## OC FLORICULTURE

**Judging- Thursday, July 25 at 10:00 AM at the 4-H Building.**

### ***Special Rules for OC Floriculture:***

1. No florist flowers permitted. All flowers are to be grown and collected rather than purchased.
2. No artificial flowers or foliage will be permitted in any class unless specified. **One stem is sufficient for exhibit, unless otherwise noted.**
3. Specimens and collections must have been grown by the exhibitor and should be labeled with variety, whenever possible. Naming increases the value of the exhibit.
4. Potted plants must be owned by the exhibitor for at least three months.
5. Specimens should be exhibited with foliage attached.
6. Display specimens and small collections in clean bottles and large collections in quart jars to be furnished by exhibitor. Specimens will not be judged by container.
7. **A maximum of 10 entries per exhibitor will be allowed in the OC Floriculture Division.**

### **Specimens**

<b>Class 700</b>	Hybrid Tea Rose, any color
<b>Class 701</b>	Miniature Rose, any color
<b>Class 702</b>	Floribunda Rose Spray, any color
<b>Class 703</b>	Rose Spray, 1 any other variety
<b>Class 704</b>	Large Dahlia, 1 over 8" in diameter
<b>Class 705</b>	Medium Dahlia, 1, 4-8" in diameter
<b>Class 706</b>	Small Dahlia, 1, under 4" in diameter
<b>Class 707</b>	Day Lily, any color
<b>Class 708</b>	Lily, 1 any color not Day Lily
<b>Class 709</b>	Gladiolus, any color
<b>Class 710</b>	Canna, any color
<b>Class 711</b>	Gloriosa Daisy
<b>Class 712</b>	Any Biennial not mentioned
<b>Class 713</b>	Shasta Daisy
<b>Class 714</b>	Hibiscus any color
<b>Class 715</b>	Hardy Phlox, any color
<b>Class 716</b>	Gaillardia
<b>Class 717</b>	Any Unusual Flower not Displayed Elsewhere
<b>Class 718</b>	Cushion Mums, 1 spray, any color
<b>Class 719</b>	Mums, 1 spray
<b>Class 720</b>	Any Other Perennial not mentioned
<b>Class 721</b>	Pansies
<b>Class 722</b>	Aster
<b>Class 723</b>	Double Petunia
<b>Class 724</b>	Single Petunia
<b>Class 725</b>	Ruffled Petunia
<b>Class 726</b>	Snapdragons
<b>Class 727</b>	Cosmos
<b>Class 728</b>	Cockscomb plume
<b>Class 729</b>	Cockscomb crested
<b>Class 730</b>	Zinnia, Large Flower
<b>Class 731</b>	Zinnia, Small Flower (2 ½ "or less)
<b>Class 732</b>	Miniature Marigold
<b>Class 733</b>	Large Marigold
<b>Class 734</b>	Marigolds, 5 varieties, same color

<b>Class 735</b>	Calendula
<b>Class 736</b>	Bells of Ireland
<b>Class 737</b>	Verbena
<b>Class 738</b>	Verbena, collection of 5
<b>Class 739</b>	Dianthus
<b>Class 740</b>	Geranium
<b>Class 741</b>	Periwinkle/Vinca
<b>Class 742</b>	Colorful Foliage, 1 stem (Coleus, DustyMiller, Licorice Plant, etc.)
<b>Class 743</b>	Any Other Annual Not Mentioned
<b>Class 744</b>	Shrub, Flower or Berry, 12" or less, 1 stem
<b>Class 745</b>	Vine, Flower or Berry, 12" or less, 1 stem
<b>Class 746</b>	Wildflower, 5 of same or mixed

## **House Plants**

<b>Class 750</b>	African violet, single crown
<b>Class 751</b>	Begonia
<b>Class 752</b>	Cactus or Succulent
<b>Class 753</b>	Any Plant in Bloom
<b>Class 754</b>	Any Unusual or Rare Plant
<b>Class 755</b>	Any Other House Plant

## **Artistic Design in Arrangements**

### ***Special Rules for Arrangements:***

1. The container will be judged in this division

<b>Class 760</b>	Using Kitchen Utensils
<b>Class 761</b>	All Fresh Materials
<b>Class 762</b>	Dried Wheat & Fresh Materials
<b>Class 763</b>	Coffee Table Arrangement
<b>Class 764</b>	Holiday Arrangement, dried materials
<b>Class 765</b>	Arrangement for Patio &/or Mixed Planter
<b>Class 766</b>	Basket Arrangement, fresh materials
<b>Class 767</b>	All Green Arrangement
<b>Class 768</b>	Sunflowers w/fresh materials
<b>Class 769</b>	Fresh or Dried Arrangement, may use accessories
<b>Class 770</b>	Small Arrangement, 8" or less

## **Water Plants**

### ***Special Rules for Water Plants:***

1. Exhibitor will provide the water container and source for getting water for their exhibit.

<b>Class 780</b>	Lily
<b>Class 781</b>	Iris
<b>Class 782</b>	Canna
<b>Class 783</b>	Reed Plant
<b>Class 784</b>	Other Flowering Plant
<b>Class 785</b>	Other Non-Flowering Plant

## **ANTIQUES & COLLECTIBLES**

**Judging- Wednesday, July 24 at 1:00 PM at the 4-H Building.**

### ***Special Rules for Antiques & Collectibles:***

1. Include a description, history or story about your entry.
2. The Logan County Fair Board and the Golden

PrairieExtension Board will not be held responsible for broken,damaged, or stolen items.

**3. A maximum of 5 entries per exhibitor will be allowed in the OC Antiques & Collectibles Division.**

<b>Class 800</b>	Documents
<b>Class 801</b>	Newspaper or magazine
<b>Class 802</b>	Historical Souvenir
<b>Class 803</b>	Quilt
<b>Class 804</b>	Garment
<b>Class 805</b>	Toy
<b>Class 806</b>	Gun or Hunting Knife
<b>Class 807</b>	Books
<b>Class 808</b>	Scrap Books
<b>Class 809</b>	Commercial Advertising
<b>Class 810</b>	Tools
<b>Class 811</b>	Glass, Pottery or Porcelain (single piece or pair)
<b>Class 812</b>	Pitcher
<b>Class 813</b>	Tin, Iron, Copper, Brass, Silver, Gold, or Other Metal
<b>Class 814</b>	Picture
<b>Class 815</b>	Coins
<b>Class 816</b>	Timepiece, Clock or Watch
<b>Class 817</b>	Plastic
<b>Class 818</b>	Cookie Jar/Collections, 3-15 items
<b>Class 819</b>	Other Antiques or Collectibles

## OC PHOTOGRAPHY

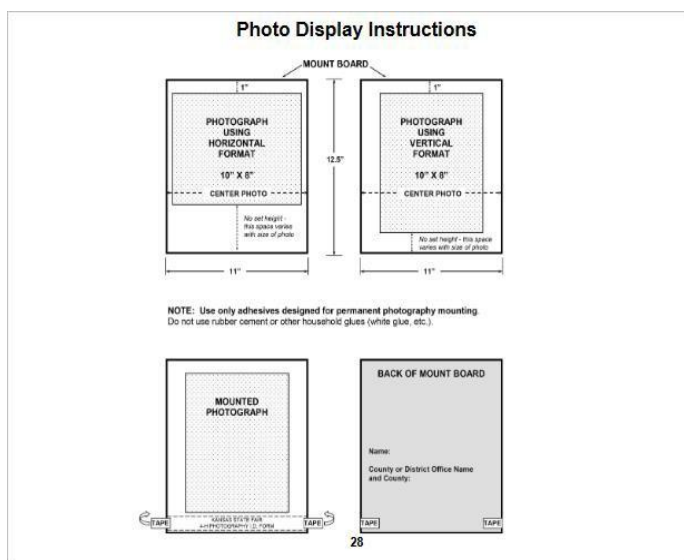
**Judging- Wednesday, July 17 at 1:00 PM at the Gateway Fellowship Church.**

***Special Rules for OC Photography:***

1. Age 17 and younger add "A" to class number. Age 18-64 add "B" to class number. Age 65 and older add "C" to class number.
2. **A maximum of 10 entries per exhibitor will be allowed in the OC Photography Division.**
3. All photographs must be mounted on the white studiomount (no color mats permitted).
4. All photographs must be no larger than 8" x 10" and no smaller than 7" x 9".
5. Photographs are to be mounted across the 11" dimension of a 11" x 12.5" studio mount. The top edge of the print must be 1" below the top of the mount. Side of the print must be equal distance from the two sides of the mount. A photographic dry mount tissue or equivalent should be used. Remove white borders from the enlargement before mounting. Mount photographs on white side of mat. Mounting boards may be purchased from the Extension Office.
6. Photographs should be submitted in plastic bags that can be purchased with the studio mounts from the Extension Office for their protection.
9. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in the Logan County Fair and will be disqualified and not judged.
10. Posing on or taking photos from railroad tracks is a practice that is both dangerous and illegal. If you trespass while photographing, you can receive a citation, fine, jail time, or more severe consequences such as injury or death.

Trains do not stop quickly and you may not see or hear one coming until it is too late.

- Class 825** Portrait, figure
- Class 826** Landscape, seascape, skyscape
- Class 827** Structure (house, barn, silo, etc.)
- Class 828** Vehicles
- Class 829** Animals, birds, insects
- Class 830** Still life
- Class 831** Floral
- Class 832** Abstract
- Class 833** Action
- Class 834** Macro
- Class 835** Two-tone (Sepia, Black & White, other)
- Class 836** Computer altered/enhanced (include original photograph)
- Class 837** Photo Collage
- Class 838** Other



## OC WOODWORKING

**Judging- Tuesday, July 23 at 1:00 PM at the 4-H Building.**  
***Special Rules for OC Woodworking:***

1. Each article exhibited must be accompanied by the plan, blue prints, working drawings, sketch, etc. used for construction.
2. Label each article showing intended use.
3. A maximum of 5 entries per exhibitor will be allowed the OC Woodworking Division.
4. Exhibits will be judged on the following:
 

A. Built to plan	20 pts.
B. Usefulness	10 pts.
C. Choice of wood	10 pts.
D. Construction/ workmanship	20 pts.
E. Application of finish	20 pts.
F. Difficulty of construction	20 pts.

- Class 840** Woodworking Item for Farm or Shop Use
- Class 841** Lawn Furniture
- Class 842** Household Furniture
- Class 843** Other Woodworking Item
- Class 844** Refinished Furniture
- Class 845** Kit Built Furniture

# OC ENTOMOLOGY

**Judging- Tuesday, July 23 at 1:00 PM at the 4-H Building.**

***Special Rules for OC Entomology:***

1. All specimens should be grouped to order.
2. All insects in the orders of Orthoptera, Hemiptera, Homoptera, Cleopatra, Diptera, and Hymenoptera are to be identified to family.
3. Use the common family name for each specimen belonging to the six basic orders where family identification is required.
4. The common order name may be used as the common name of the specimens that belong to those orders where family identification is not required.

**Class 860**                      Collection - A display of insects representing at least 10 orders.

## FFA & YOUTH SHOP

**Judging- Tuesday, July 23 at 2:30 PM at the 4-H Building.**

***Special Rules for FFA & Youth Shop:***

1. Exhibits will be displayed out of doors.
2. Displays will consist of examples of labor-saving devices and/or examples of farm machinery and equipment constructed, repaired, reconditioned or renovated.
3. The work must have been completed by high school students enrolled in vocational agriculture or shop classes during the past school year.
4. Exhibits must be clean and presented in condition for show purposes.
5. Exhibits must be accompanied by an 8 ½ " x 11" sheet containing the exhibitors name, school, description of need, convenience factor, safety features, cost of materials, hours to build, cost of item new, value and labor per hour.
6. Only touch-up will be allowed.
7. Articles will be judged on quality of workmanship and usefulness.
8. Articles may be made in the classroom under the supervision of an instructor or may be home projects.
9. Items can be entered in only one class.
10. Entries will be made by individuals.

<b>Class 870</b>	Livestock Equipment
<b>Class 871</b>	Trailers or Wagons
<b>Class 872</b>	Large Shop Equipment
<b>Class 873</b>	Reconditioned or Repaired Equipment
<b>Class 874</b>	Tillage Equipment
<b>Class 875</b>	Rebuilt Trailer
<b>Class 876</b>	Tractor Repair
<b>Class 877</b>	Welding skill Exhibit
<b>Class 878</b>	Welding Construction Exhibit
<b>Class 879</b>	Forage Work
<b>Class 880</b>	Cement Project
<b>Class 881</b>	Sheet Metal Project
<b>Class 882</b>	Farm Carpentry Project
<b>Class 883</b>	Electricity
<b>Class 884</b>	Best Tool
<b>Class 885</b>	Rebuilt Engine
<b>Class 886</b>	Other Project

## 4-H EXHIBITOR NUMBERS

<b>100</b>	<b>ANNIE OAKLEY</b>
101	Barnett, Kallen
102	Barnett, Kayden
103	Bloom, Elliot
104	Bockwinkel, Alexander
105	Bosserman, Cauby
106	Bosserman, Citori
107	Bravo, Ignacio
108	Bravo, Zyanya
109	Bretz, Madelynn
110	Fellhoelter, Royce
111	Hemmert, Anna Lee
112	Holzmeister, Audrey
113	Jenkins, Finley
114	Koch, Cadence
115	Macias, Dominic
116	Macias, Lexi
117	Munk, Brexton
118	Munk, Delana
119	Ottley, Heston
120	Pfeifer, Grace
121	Polley, Cody
122	Polley, Danielle
123	Schwarz, Kaylee
124	Selzer, Kenna
125	Selzer, Shayden
126	Seybold, Tyler
127	Spencer, Adelyn
128	Teeter, Luke

- 129 Uhrich, Nash
- 130 Uhrich, Roman
- 131 Uhrich, Waylon
- 132 Wamsley, Kaisley
- 133 Wamsley Kycen
- 134 Zerr, Nolan
- 135 Zerr, Wyatt

**400**

***CLOVERBUDS***

401

Kruse

Klancy

402

Wolking

Jolee



**200 BUTTERFIELD TRAIL**

201	Bergsten, Carson
202	Bergsten, Lacey
203	Bergsten, Libby
204	Calkins, Aubree
205	Collins, Cort
206	Collins, Gracen
207	Collins, Rhett
208	Jorgensen, Kyler
209	Kemp, Corbin
210	Kvasnicka, Jett
211	Kvasnicka, Kassy
212	Kvasnicka, Koda
213	Lewallen, Breckynn
214	Lewallen, Gracynn
215	Lewallen, Jance
216	Mackley, Charlee
217	Mackley, Kenlee
218	Renner, Cooper
219	Wolking, Hayes
220	Wolking, Nash
221	Zerr, Maggie
222	Zerr, Nicholas

## **300 MONUMENT**

301	Cram, Logan
302	Dierksen, Kaylee
303	Dohm, Emily
304	Helus, Elsie
305	Helus, Vera
306	Johnson, Brynn
307	Johnson, Halle
308	Kruse, Dixie
309	Kruse, Slade
310	Ritter, Gracyn
311	Ritter, Jocelyn
312	Sharpe, Ryley
313	Smith, Brooke
314	Smith, Cody
315	Smith, Cory
316	Smith, Kiley
317	Smith, Laura
318	Smith, Megan
319	Smith, Rudy

# **2023 Food & Livestock Buyers**

**American Implement  
Arrow S Inc  
At Home Financial  
Ausmus & Sons  
Bob Mackley  
Brian Wamsley  
BTM Farms - MJ Farms  
Butterfield Trail Vet  
Carl & Wanda Uhrich  
Cedar Crest Aussies  
Collins Land & Cattle  
Dale Johnson  
Farm Credit  
Farmers State Bank  
Frank Munk  
Frontier Ag  
Great Western Tire  
Helena Chemical  
High Plains Auctions  
Jamboree foods  
John Moorhous  
Kristen Brooks  
Kvasnicka  
Larry Berggren  
Lone Butte Farms  
Mittens  
MJ Farms  
Murray Baalman  
Norbritt  
Nutrein - Colby  
Nutrein- Oakley  
Oakley Ag**

**Oakley Farm & Home**  
**Oakley Health Mart**  
**Oakley Livestock**  
**Oakley Vet**  
**Pat Gladin - Keri Barnett**  
**Pat Sangster**  
**Peoples State Bank**  
**Pioneer**  
**Rosebud Cattle Co & Monument**  
**Ultrasound**  
**Schweiterman Farms**  
**Smoky River Rendevous**  
**Sporer Land**  
**Stricker Enterprises**  
**The Bank**  
**Toni Johnson**  
**Tri Plains Trap Club**  
**Wendy Dickie agency Insurance**  
**West Farms**  
**Western Plains Energy**  
**Western State Bank**  
**Wolf Forage**

## ***NOTES:***

