

July 13<sup>th</sup>-16<sup>th</sup>  
Gove County Fair

# Volunteers Needed

We welcome new volunteers to step up and learn the ropes from our experts as their families age out of the program! 4-H is built on volunteerism, we look forward to working with you.

**Job duties may include:**

- Ribbon placement on projects
- Helping Display Projects in Building
- Horse Show Gate Operator, Announcers, Discipline
- Equipment changes
- Public Fashion Review Decorator & Coordinator
- Judging Contest Kit Observer
- Helping Photograph Event

*Any amount of time you can offer will be greatly appreciated!*

Please contact the Golden Prairie Extension District Office in Grainfield if you are interested in helping out this year!

(785) 673-4805 by July 6<sup>th</sup>

**Gove County 4-H**

*Along With*

**Gove County  
Fair Board**



## Style Revue Descriptions

4-Her's participating in the Public Style Revue are **REQUIRED** to have your descriptions turned in to the Extension Office by **Monday, July 6, 2026**. Email to: Jennifer at [jmackerm@ksu.edu](mailto:jmackerm@ksu.edu)

If you have not decided which outfits you want to model, please submit descriptions for all available options then we can delete what you don't model. Final decision made by Friday, July 10, 2026

Gove County Fair Board will have a sign-up sheet posted for all 4-H members to pick a Grand Champion Prize. Prizes will only be ordered for the individuals that receive a Grand Champion ribbon at fair.

**Thank You!!  
Gove County Fair Board**

# COMMITTEE MEMBERS WORK SCHEDULES

## Sewing & Textile Designs & Fashion Revue Judging, & Shopping In Style & Fashion Revue Judging

Friday, July 10, 2026 – St. Agnes Catholic Education Center  
10:00 a.m.

**Megan Tuttle – Shopping In Style & Kristy Packard- Sewing & Textile Designs -- Assist Judges.**

- ◆ **10:00 a.m.** Mark on both copies of entry tags and return 1 copy to Jennifer.
- ◆ Attach stickers after judging is done. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and place in provided box for official record.

**Megan Tuttle, Kristy Packard --**

- ◆ **1:00 p.m.** – Place stickers on finished entries. Collect outfits and transport to Fair Grounds for Display.

**Megan Tuttle, Hadley Folsom, Aftan Tso & \_\_\_\_\_ --**

- ◆ **After Judging** - Arrange in booth, and place stickers on entries. Also attach Spotlight Awards Keep plastic covering on garments until Fair open Monday July 18<sup>th</sup>.

**4-H members -**

- ◆ Judging will begin at **10:00 a.m.**
- ◆ Please be there early to get ready! Dressing Rooms will be marked
  - ◆ 1 Dressing Room will be marked as **MALE ONLY**.
  - ◆ Please respect each other's privacy in taking turns to use the available rooms. Be courteous in picking up your clothing items from dressing room while being judged so others have space for their changing.
  - ◆ There will be surge protectors in the rooms for any hair, makeup, accessories touch ups. Members are encouraged to bring their own mirrors if available

Remember to be quiet while changing and lining up. Judging is happening in the next room.

**The Public Style Revue:** Wednesday, July 15<sup>th</sup>, 7 p.m. at the 4-H Building.

- **Please be there early so we can get you lined up.**
- **Committee:** Megan Tuttle, Hadley Folsom, & \_\_\_\_\_ (Decorator),
- **Kristy Packard\_ (Script Coordinator)**

### Judging Contest Kits:

Life Skills      Photography      Entomology      Ag Challenge of Champions

These will be setup on Monday, July 13<sup>th</sup>, starting at 1 p.m. If you have never tried these before, this is the year to do it! So many opportunities to participate.

\*\*This is for competition so please avoid using cell phones or friends to find the correct answers.

# HORSE SHOW

Monday, July 13, 9:00 a.m.

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Announce

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Gates

**Hadley Folsom, Ashley Conness, & Jennifer Ackerman**

Secretary

**John McGuffey**

Ring Steward

**Available Volunteers**

Equipment (moving poles, barrels, & trail course in & out of arena)

**Hadley Folsom – 4-H Entries;**

**Open Class Entries-** Kassie Remington or Dusty Zerr

7:00 – 8:30 a.m. under Tent by horse barn

**All Open Class Entries will be judged after 4-H, except foods which will be before the 4-H exhibits if there are any open class projects.**

## Visual Arts & Crafts Consultation Judging

Monday, July 13, 2026 - 4:00 p.m.

July 13 – 4:00 p.m. - Judging

■ **Judge A**

- ▶ **Kristy Packard - Visual Arts**
  - ▶ Assist Judge.
  - ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Place ribbon stickers on the entry tag that stays with exhibit. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.
- ▶ **Megan Tuttle, Kristy Packard, &**
  - ▶ Put exhibits on display after judging
  - ▶ Help place Ribbon Stickers on Cards

■ **Judge B**

- ▶ **Megan Tuttle - Visual Crafts**
  - ▶ Assist Judge.
  - ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Place ribbon stickers on the entry tag that stays with exhibit. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.
  - ▶ Clean off table and chair with provided products between each exhibitor/family unit
  - ▶ Encourage judge breaks for hand washing and sanitizing
- ▶ **Hadley Folsom, Megan Tuttle, & Kristy Packard**
  - ▶ Put exhibits on display after judging.
  - ▶ Help place Ribbon Stickers on Cards

Please be present ahead of your scheduled time in case judging runs ahead of schedule. Judges will split classes.

# Photography Judging

Monday, July 13, 2026 - 4:00 p.m.

4:00 p.m. Judging

## Judge A

- ▶ **Zoe Kaiser - Photography**
- ▶ Assist Judge.
- ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Attach ribbons when judging is done
- ▶ Place ribbon stickers on the entry tag that stays with exhibit. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.

## Judge B

- ▶ **Frina Kaiser - Photography**
  - ▶ Assist Judge.
  - ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Attach ribbons when judging is done
  - ▶ Place ribbon stickers on the entry tag that stays with exhibit. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.
- 
- ▶ **Hadley Folsom & Ashley Conness**
  - ▶ Put exhibits on display after judging
  - ▶ Help place Ribbon Stickers on Cards

**Photo Matte Boards and Sleeves are available for sale at the Extension Office for \$2.00/set**

# Livestock Judging Contest

Tuesday, July 14 – 5:30 p.m.

Kristal Werth, & Jessica Werth -Sign up and tabulate cards

# Fiber Arts Consultation Judging

Tuesday, July 14, 2026

10:00 a.m.

July 14, 10:00 a.m.

## ▶ **Sondra Kitch**

- ▶ Assist Judge.
- ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Attach ribbon stickers when judging is done.
- ▶ Place ribbon stickers on the entry tag that stays with exhibit. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.

# Horticulture Judging

Tuesday, July 14, 2026

## July 14, 10:00 a.m. - Judging

- ▶ [REDACTED] – Help display exhibits with entry tag securely attached & visible to public.
- ▶ **Kathy Katt**
  - ▶ Assist Judge.
  - ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Attach ribbon stickers when judging is done.
  - ▶ Place ribbon stickers on the entry tag that stays with exhibit. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.

### Notice: Flower Exhibitors

- >No Fragile Containers for vases
- >Must be weighted down due to wind

All Blank spaces are designated volunteer duties we are needing to fill. Please let the Office know if you would like to help out in a certain spot.

i.e. Hadley Folsom, \_\_\_\_\_, \_\_\_\_\_,  
and Jennifer Ackerman

## Judging Time Spot Sign Up Sheets

Sign up information are for the following project areas only:

Photography

Visual Arts

Visual Crafts

Foods

Judging time spots will go back to paper sign-up sheets for the 2025 fair season. Please stop by the office, call during office hours, or see us at the following events to get members names on the list:

- Clothing Project Judging – July 10
- 2<sup>nd</sup> Fair Clean Up – July 10
- 1<sup>st</sup> Day of Fair – 8 a.m.-12 p.m. Extension Desk

Anyone not listed by the deadline, NOON, July 12<sup>th</sup> will be assigned to the end of the list by Extension Staff. Notifications will be sent out as reminders.

Judges time is important to us and other fairs. Please let us know ASAP if you no longer need your scheduled spot.

# Miscellaneous

(Alternative Energy, Bicycle Safety & Care, Electric, Entomology, Geology & Lapidary, Shooting Sports, Small Engines, Ag Mechanics, Architectural Block Construction, Astronomy, Computers, Educational Exhibits, Robotics, Rocketry, Unmanned Aerial Systems, Sportfishing, Welding, Woodwork, Banners, Booths, Citizenship, Exploring 4-H, Family Studies, Health & Wellness, Home Environment, Leadership, Performing Arts, Public Speaking, Reading, Record Books, Recreation, Self-Determined, Wildlife).

## **July 14 – 10:00 a.m. – Judging**

- **Marsha Tuttle & Zoe Kaiser** - There will be 2 miscellaneous judges
- Assist Judge.
- Mark on both copies of entry tags and return 1 copy to Jennifer. Attach ribbons when judging is done
- Place ribbon stickers on the entry tag that stays with exhibit. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.

**Display & Ribbon – Hadley Folsom, \_\_\_\_\_, & \_\_\_\_\_**

Judging of Miscellaneous projects will take place in this order per judge listed. Watch out for automated text messaging system to send alerts for what project is coming up next! There will also be table signs to notify which project we are currently judging.

## 10:00 a.m.

### Judge A – Zoe Kaiser

BANNER

BOOTHS

CIVIC ENGAGEMENT (CITIZENSHIP)

COMMUNICATIONS

FAMILY STUDIES

HEALTH & WELLNESS-

Bicycle, Health & Fitness, Outdoor Adventures,  
& Recreation

INTERIOR DESIGN & ARCHITECTURE

LEADERSHIP

PERFORMING ARTS

READING

SELF-DETERMINED

### Judge B – Marsha Tuttle

AEROSPACE/ROCKTRY

AG MECHANICS WELDING

AGRONOMY

ASTRONOMY

BUILDING BLOCK ENGINEERING

COMPUTER SCIENCE

ELECTRIC & RENEWABLE ENERGY

ENTOMOLOGY

ENVIRONMENTAL SCIENCE

GEOLOGY/LAPIDARY

ROBOTICS

SHOOTING SPORTS

SMALL ENGINES

UNCREWED AERIAL SYSTEMS

VETERINARY SCIENCE

WILDLIFE

WOODWORKING

# Foods/Nutrition Consultation Judging

## Cookie Jar, Cake, & Pie Contest

Wednesday, July 15, 2026

Recipes are REQUIRED for all exhibits- 1 for judge and 1 for the sale

**Foods Committee – Chasity Mader, April Thomas, & \_\_\_\_\_**

**7:00-8:30 a.m.** - Check exhibits in and make sure entries meet requirements.

**8:30 a.m.** – Judge Open Class Foods ONLY – **Dusty Zerr**-Open Class entries

**9:00 a.m.** – Judging of 4-H Foods begins

### ■ **Judge A**

- ▶ **Aftan Tso– Jr. Foods** -- Assist Judge.
  - ▶ Encourage judge breaks for hand washing and sanitizing
  - ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Remind 4-H'er to sign up for Food Auction at the Extension Desk
- ▶ Attach stickers after judging is done. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.

### ■ **Judge B**

- ▶ **Jett Schmidtberger – Int. Foods** -- Assist Judge.
  - ▶ Encourage judge breaks for hand washing and sanitizing
  - ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Remind 4-H'er to sign up for Food Auction at the Extension Desk
- ▶ Attach stickers after judging is done. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.

### ■ **Judge C**

- ▶ **Blake Broeckelman – Sr. Foods** -- Assist Judge.
  - ▶ Encourage judge breaks for hand washing and sanitizing
  - ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Remind 4-H'er to sign up for Food Auction at the Extension Desk.
- ▶ Attach stickers after judging is done. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.

### ■ **Judge D**

- ▶ **Emma Jones – Cookie Jar-Gift Basket-Cake & Pie Contests-Food Preservation** -- Assist Judge.
  - ▶ Encourage judge breaks for hand washing and sanitizing
  - ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Remind 4-H'er to sign up for Food Auction at the Extension Desk
- ▶ Attach stickers after judging is done. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.

**April Thomas, Chasity Mader, \_\_\_\_\_, & \_\_\_\_\_** -- Help put food exhibits back in place. Help with ribbon stickers. Display in cases. Bags and small plates will be made available. Divide the food into lots for sale and line 4-H'ers up at food sale. Organize Food Sale on Wednesday evening, July 17. Help fill out entry tags if original entry is incorrect. Hand out plates and bags if needed as well. Leave Purples out for champion consideration.

**4-H members are asked to bring a maximum 2 boxes or flats for their 2 lots that will be sold in the auction. 4-H'er may choose to only sell one flat if that is their wish. Please sign up at the Extension Desk if you are wanting to participate in the Food Auction by 1:00 p.m. on Wednesday, July 16<sup>th</sup>.**

*Flats for Food Auction can be found at local grocery stores. (Ex. Gatorade boxes). Don't forget to decorate them for your buyers.*

Please form a line for your consultation. Judging will begin at **9:00 a.m.**

**REMINDER:** 4-H Youth showing in the Small Animal Livestock show may check in their food items starting at 7:00 a.m.

# Poultry & Rabbits

## Tuesday, July 14, 2026

2:00 p.m.

\_\_\_\_\_ - Assist Judge.

- ▶ Mark on both copies of entry tags and return 1 copy to Jennifer. Attach ribbons when judging is done
  - ▶ Place ribbon stickers on the entry tag that stays with exhibit. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.
- All 4-H project members must be ready for the judge.

# Pets, Dogs, & Cats

## Wednesday, July 15, 2026

2:00 p.m.

**Kathy Katt** -- Assist Judge.

- ▶ Place ribbon stickers on the entry tag that stays with exhibit. Clearly mark on 2<sup>nd</sup> card what ribbon exhibit was given and return to Jennifer.

**It is the responsibility of the kids to watch & care for their pets.  
Watch pets at all times to see that they are not disturbed by children.**

## Livestock

### Weigh-in

#### Superintendents

Tuesday, July 14 – 7-9 a.m.

**Tyler Breeden (Sheep & Goat)**

**Logan Getz (Swine)**

**Garrett Werth - (Beef)**

Help break show classes, assist where short-handed.

Make sure kids get their vet inspections and sign the **REQUIRED** Drug Withdrawal Form

### Small Animal Show–

Wednesday July 15 at 9:00 a.m.

**Hadley Folsom** - Announcer

**Ashley Conness, & \_\_\_\_\_** - Assist with ribbons & secretary

**Kassie Remington-** Small Animal Ring Lady

**Dusty Zerr** – Open Class Entries

### Large Animal Show

Thursday, July 16, 9:00 a.m.

**Hadley Folsom** - Announcer

**Ashley Conness & Jennifer Ackerman** -

Assist with ribbons & secretary

**Luke Kaiser, Trevor Kaiser & Dalton Kaiser**

- Beef Ringmen

**Dusty Zerr** – Open Class Entries

### Livestock Sale

Thursday, July 16 – 7:30 p.m.

**Aden Glaze, & Levi Getz** - Ringmen for sale and help take bids

**Jynette Selensky, Frina Kaiser, & Kassie**

**Remington** - Clerk the livestock sale

If you are selling animals in the Livestock Auction, please find Kassie Remington to register animals for sale, she will need all tag #'s for animals selling. After shows are finished, Fair Board members will assist in making the Livestock Auction line up. Sale Bills will be available no later than 6:00 p.m.

## **Livestock Check Out – Immediately after Livestock Sale.**

Make sure pens are clean before signing 4-H members out.

**Beef** – Garrett Werth

**Goats & Sheep** – Tyler Breeden

**Swine** – Logan Getz

**Horse** – Kelli Getz

**Poultry & Rabbits** – Kassie Remington

**Golden Prairie Extension District - Gove County Board Members:** Eric Gassmann & Elaine Flax

### **Camper Fee**

**\$35**

Due by Tuesday, July 14, 2026

Please make check payable to:  
Gove Co. Fair Board

Please submit to Dusty Zerr

### **4-H Families and Fair Board members!**

Charge Accounts are for Foodstand  
Purchases Only!

**NO** Open Class Fees Charged on Account

**NO** camper fees Charged on Account

The Gove Co. Fair Board appreciates  
your cooperation!

#### **Cloverbuds**

Stormy Beaver  
Oliver Jones  
Kormick Weber  
Conagher Wilson

#### **Juniors**

Logan Bixenman  
Brylee Briggs  
Caleb Burbach  
Quincy Glaze  
Marshall Leighton  
Camron Nelsen  
Kaislyn Remington  
Elijah Taul  
Jude Taul  
Micah Taul  
Connie Tuttle  
Kaliber Weber  
Evie Werth  
Karter Werth  
Chloe Wilson  
Eli Zerr  
Kendall Zerr  
Natalie Zerr

#### **Intermediates**

Blake Briggs  
Brynden Briggs  
Layton Getz  
Coy Glaze  
Brock Goetz  
Emery Heddlesten  
Clayton Kelley  
Colten Kelley  
Jocelyn Nelsen  
Tyson Packard  
Cole Selensky  
Carson Tuttle  
Cooper Tuttle  
Brinley Werth  
Jordan Werth  
Liam Zerr

#### **Seniors**

Blaire Beougher  
Hazel Breeden  
Nyla Breeden  
Kamry Getz  
Layne Getz  
Mack Glaze  
Branton Goetz  
Broady Goetz  
Ella Gruenbacher  
Rody Heddlesten  
Annaliese Mader  
Matthew Mader  
Jarrett Packard  
Ella Prosser  
Treityn Remington  
Trynden Remington  
Abigail Thomas  
Emma Thomas  
Mitchell Thomas  
Riley Tuttle  
Colt Werth  
Madelyn Werth  
Sydney Werth  
Luke Zerr

GOLDEN PRAIRIE EXTENSION DISTRICT  
GRAINFIELD OFFICE  
PO BOX 173  
GRAINFIELD KS 67737-0173

**2026  
4-H Fair  
Information**

**K-STATE**  
Research and Extension

**Golden Prairie  
Extension District**  
[goldenprairie.k-state.edu](http://goldenprairie.k-state.edu)

**Grainfield Office**  
230 Main St.  
P.O. Box 173  
Grainfield, KS 67737-0173  
785-673-4805  
fax: 785-673-4803

**Oakley Office**  
Courthouse  
710 West 2nd  
Oakley, KS 67748  
785-671-3245  
fax: 785-671-3246

**WaKeeney Office**  
216 N. Main St.  
WaKeeney, KS 67672-2189  
785-743-6361  
fax: 785-743-6391

**Kansas State University  
Agricultural Experiment  
Station and Cooperative  
Extension Service**

Kansas State University, County Extension  
Councils, Extension Districts, and U.S.  
Department of Agriculture Cooperating.

K-State Research and Extension is an equal  
opportunity provider and employer.

**June 29, 2026**

Volume 2026

Number 3 of 4

Dear 4-H Families,

Please find the enclosed following information:

Committee Member Work Schedules  
Fair Worksheets  
Consultation Judging Schedules

Sincerely,

*Hadley Folsom*

Hadley Folsom  
4-H Program Manager

*Jennifer Ackerman*

Jennifer Ackerman  
Office Professional



**Official Website for the 2026 Gove County 4-H Fair:**  
[Gove County 4-H Fair Page](#)