



## Gove County 4-H Fair News

Volume 2025

June 23, 2025

Number 2 of 4

### Helpful Pages for Fair Projects

Check out this link to our 4-H Fair Page. These are some of the items listed on the page

<https://www.goldenprairie.k-state.edu/4-h/govecountyfair.html>

- Preparing Baked Foods Exhibits
- Fair Book
- Food Safety of Frostings & Fillings
- Fair Schedule
- Cost Per Wear for/Fashion Revue Scorecard
- Posted Newsletters
- Cat Record Sheet
- Dog Record Sheet
- Pet Record Sheet
- Rabbit Record Sheet
- Judging Poultry at the County Fair

### Fair Sponsor Thank You's

Fair Board will be doing Thank You's at livestock sale again.

**Quinter 4-H Club** have your livestock pictures to Kassie Remington by July 9<sup>th</sup>.

**Smoky River 4-H Club** have your livestock picture to Dusty Zerr by July 10<sup>th</sup>.

### Second Work Day Friday, July 11, 2025

For the evening's activities, we will begin at 4:00 p.m.

**Jobs still to be done:**

1. Empty and replace trash bags.
2. Set up horse pens.

**Cost Per Wear forms**  
are **NOW**  
**REQUIRED** for all  
age groups.

### Style Revue Judging Schedule

**Scripts are due Monday, July 7<sup>th</sup>**, in the Extension Office.

For those of you who are enrolled in the buymanship or constructed fashion revue, you appear **in your outfit** before the judge one time only. You should have 1 entry card per outfit and picture of you in your outfit and picture of the project. You will also need one 4-H Fashion Revue Evaluation Scorecard for each entry. This is available on the: <https://www.goldenprairie.k-state.edu/4-h/govecountyfair.html>. Bring this to the person lining you up to the judge with your entry card. Remember, you **DO** need pictures for the county judging. There **WILL NOT** be call backs so a picture of you in each outfit attached to the evaluation are very important. This is for both Buymanship and Construction projects. You may model your garments in any order you choose. It will not make any difference.

Please note: The judging will be held at St. Agnes Catholic Education Center, in Grainfield, on Friday, July 11, at 10:00 a.m., and the Public Style Revue will be at the 4-H Building on Wednesday, July 16, at 7:00 p.m. Good Luck to all of you!!

## NOTICE

The **Visual Arts & Crafts** Exhibit Judging has been scheduled to begin judging at 4:00 p.m.

Photo Matte Boards and Sleeves are available for sale at the Extension Office for \$2.00/set

### ATTENTION:

#### Shopping In Style & Sewing & Textile Designs Participants

Remember – we have two judges this year so you need to be at the judging early & be ready to go by 10:00 a.m.  
Judge #1 – Shopping In Style, Fashion Revue  
Judge #2 – Sewing & Textile Designs, Fashion Revue

# Style Revue Participants

For all those who are enrolled in Sewing & Textile Designs and Shopping In Style, you will need to bring the following to the fair:

1. Your Sewing & Textile Designs and/or Shopping In Style projects.
2. Your fashion revue score card for each Sewing & Textile Designs outfit.
3. Your fashion revue score cards for each Shopping In Style outfit.
4. 4 x 6 picture of you in the outfit.

**Open Class** - For those of you who participate but are not enrolled, the display at the fair is optional. You may bring your outfits if you would like to.

## Ideas for Questions

Following is a list of possible clothing construction and style revue questions you might be asked during a conference evaluation. Try not to answer with only a "yes" or "no" answer. Of course, there will probably not be time for all of them.

1. Why did you select these colors?
2. What kind of care will the garment(s) need?
3. What is the fiber content?
4. Why did you take this project?
5. How much experience did you have before you started this project?
6. What did you like most about the project?
7. What did you like least about the project?
8. What did you do the first time in this project?
9. Where did you get help?
10. What new things did you learn?
11. How will you use what you have learned?
12. What would you like to learn next?
13. If you were to do the project again, would you do anything differently? How do you feel your project could be improved?

14. How does this garment fit in with the other garments in your wardrobe?
15. Where do you plan to wear this garment?
16. What accessories are you planning or what accessories do you already have to wear with this garment?
17. What do you think your ribbon placing should be?

## Fair Entry Tags

Entry cards will be printed at Extension Office and be available for pickup on the first day of fair. Cards will be sorted by Family.

**Livestock cards will be kept by Extension until ribbons have been placed.** Families are strongly encouraged to look them over for any corrections to be made in advance of shows.

**Please place red mark on scratched entries & place back in family folder. Markers will be provided.**

**No Handwritten Cards will be accepted.** To keep our records straight, we can no longer accept hand written cards. Extension Staff advise you to register for any class that might come to fair for your family. We can sort out scratches during judging times.

**Open Class** exhibit cards are available from a Fair Board Member (Dusty Zerr) and must be paid for at the time of pick up. They will be available at both clean ups as well. No Fee for 4-H Youth or in-county participants.

## After Fair Clean Up July 17, 2024

Please remember that **everyone** has clean up duties at the fairgrounds after the fair.

We clean up on the last evening of the fair, so that we won't have to schedule a clean-up at a later date. Here are the jobs to be done:

- Restrooms
- Large meeting room area
- Pick up litter on the Grounds
- Load table & chairs into

storage building on racks.

## ALL FAMILIES SHOWING

**LIVESTOCK** – Clean livestock area and your own pens.

Please remember that all the work has to be done. It will be very welcome if you get done early with your job to help someone else out with their work. **All livestock exhibitors must sign out with livestock chairperson!!**

Let's have a good clean up!

## Herdsmanship Award

This year one belt buckle will be given out for overall herdsman. There will be a grand champion of each species: beef, sheep, swine, goat, and horse. They will receive grand champion prize.

A few things that the judge will be looking for are:

1. Proper care and feeding of animals.
2. Exhibitor conduct (your attitude and behavior in and around the barn, willingness to help others, politeness, no foul language, etc.)
3. Proper stall and pen identification.
4. Cleanliness of animals, alleys and stalls.
5. Safety of animals, use of equipment in a safe manner and safety of other exhibitors.
6. Presentation of your area: arrangement, cleanliness, organization of equipment, colorful (decorate your area if you wish)

**\*\*If you choose to decorate your area, I would encourage you to make sure that it is a positive reflection of 4-H, possibly relates to the fair theme and/or promotes the species that you are exhibiting.**

## Camper Fee \$35

Due by Tuesday, July 15, 2025  
Please make check payable to:  
Gove Co. Fair Board  
Please submit to Dusty Zerr

# Contests at the 2025 Gove County 4-H Fair

## Public Contest

**Tallest Corn Plant  
Contest sponsored by**



Nutrien Ag Solutions is sponsoring the tallest corn plant contest open to all **Kids Only-Ages 3 to 18 years old** at the **Gove County Fair!** Check in a plant at the fair on **Wednesday, July 19<sup>th</sup>** from **5:00-7:00 p.m.** and receive a **FREE Nutrien Ag T-Shirt.** (While supplies last.)

### **Rules**

Bring your tallest stalk cut at ground level (no rootball). Measurement will be from the lowest brace root to the tallest extended leaf.

### **Prizes for 1<sup>st</sup> and 2<sup>nd</sup> Place**

Any questions call-Julie Dickman  
785-673-3325



**New for this year:**  
**Livestock  
Fitting Contest**

July 16<sup>th</sup> @ 3pm

## 4-H Judging Contests

*Ag Challenge of  
Champions Contest*

July 14, 2025  
1 p.m. – 8 p.m.

**Life Skills Judging  
Contest**

July 14, 2025  
1 p.m. – 8 p.m.

**Photography  
Judging Contest**

July 14, 2025  
1 p.m. – 8 p.m.

**Entomology  
Judging Contest**

July 14, 2025  
1 p.m. – 8 p.m.

**Livestock  
Judging Contest**

July 15, 2025  
5:30 p.m.

# 2025 GOVE COUNTY FAIR SCHEDULE

All open class judging will immediately follow 4-H judging.

## Thursday, July 3, 2025

4:00 p.m. First Clean Up 4-H Building & Fairgrounds

## Friday, July 11, 2025

10:00 a.m. Shopping In Style & Sewing & Textiles and Fashion Revue-St. Agnes Educational Ctr., Grainfield

4:00 p.m. Final Set Up & Clean Up 4-H Building & Fairgrounds

## Monday, July 14, 2025

7-9:00 a.m. Check in for Horse Show (Must have Coggins papers)

9:00 a.m. Horse Show

1:00 p.m. Life Skills Judging Contest

1:00 p.m. Photography Judging Contest

1:00 p.m. Entomology Judging Contest

1:00 p.m. Ag Challenge of Champions

4:00 p.m. Visual Arts/Crafts Exhibit Judging

4:00 p.m. Photography Exhibit Judging

## Tuesday, July 15, 2025

7-9:00 a.m. Check- In 4-H & Open Class Livestock (TRAILERS ON SITE BY 8:30 AM)

9:30 a.m. Opening Ceremony (Smoky River 4-H Club)

10:00 a.m. Booth & Banner

10:15 a.m. Judging of Remaining Static Exhibits

1:30 p.m. Check-In Rabbits & Poultry

2:00 p.m. Rabbit & Poultry Show

3:30 p.m. **Nex-Tech** Train

5:30 p.m. Livestock Judging Contest

## Wednesday, July 16, 2025

8:00 a.m. Open Class Livestock Entries

9:00 a.m. Small Animal Livestock Show  
Swine Showmanship  
Breeding Swine  
Market Swine  
Goat Showmanship  
Breeding Goats  
Market Goats  
Sheep Showmanship  
Breeding Ewe  
Market Sheep

## Wednesday, July 16, 2025, continued

7-8:30 a.m. Foods Check-In

8:30 a.m. Open Class ONLY Foods Judging

9:00 a.m. 4-H Foods Judging

2:00 p.m. Pet Show  
-Rabbits, Cats, Aquarium, Etc.

3:00 p.m. Fitting Contest

3:30 p.m. **Nex-Tech** Train

5-7:00 p.m. Tallest Corn Contest- **Nutrien Ag**  
*\*Prizes for 1<sup>st</sup> & 2<sup>nd</sup>, t-shirts while supplies last. KIDS ONLY (3-18 years old)*

5:30 p.m. Siruta Pedal Pull Sign-In

6:00 p.m. Siruta Pedal Pull Contest – Edgewater Insurance

7:00 p.m. Public Style Revue, Food Auction, & Inside Trophy Presentation

8:15 p.m. Barnyard Olympics- **Quinter FFA**

## Thursday, July 17, 2025

8:00 a.m. Open Class Livestock Entries

9:00 a.m. Large Animal Livestock Show  
Bucket Calf Showmanship  
Bucket Calf  
Return Bucket Calf  
Beef Showmanship  
Breeding Beef  
Market Beef

12:30 p.m. Round Robin (Sr.'s Only)

1-6:00 p.m. Activities for All Ages – Edgewater Insurance

1-8:00 p.m. Promote Your Business Day Booths

3:30 p.m. Nex-Tech Train

5:30 p.m. BBQ Appreciation Meal- meat provided by **Broken Handle**

6:30 p.m. Livestock Trophy and Gove Co. Fair Board Scholarship Presentations

6:45 p.m. Celebrity Showmanship Contest

7:30 p.m. Livestock Auction, Pie Sale, & Gary Evans Memorial Cookie Jar Sale

\*\*\*Fair Clean Up IMMEDIATELY Following Livestock Sale\*\*\*

## Saturday, July 19, 2025

9:00am Dog Show, DFA Oakley

# Judging Time Spot Sign Up Sheets

Sign up information are for the following project areas only:

Photography      Visual Arts      Visual Crafts      Foods

Judging time spots will go back to paper sign-up sheets for the 2025 fair season. Please stop by the office, call during office hours, or see us at the following events to get members names on the list:

- Clothing Project Judging – July 11
- 2<sup>nd</sup> Fair Clean Up – July 11
- 1<sup>st</sup> Day of Fair – 8 a.m.-12 p.m. Extension Desk

Anyone not listed by the deadline, NOON, July 14<sup>th</sup> will be assigned to the end of the list by Extension Staff. Notifications will be sent out as reminders.

Judges time is important to us and other fairs. Please let us know ASAP if you no longer need your scheduled spot.

## REMINDER

Fair Pre-entries are DUE  
in Extension Office by  
**July 1, 2025**

Please go to:

<https://govecountyks.fairentry.com/Fair/SignIn/17439>  
to enter registrations.

A tutorial video can be found here:

<https://youtu.be/e85NDAb9GOM>

Call the office if you have any questions!

## Entry Card Scratches

Please place red mark on scratched entries & place back in family folder. Markers will be provided.

It is very important to let us know about scratched events. This way the judge and judge's assistants know not to wait for you and for our records!!

We kindly ask that families limit being a "no show" for scratched events. Please contact an Extension Staff member to let us know you will not be exhibiting in the project.

Thanks!!

Gove County Fair Board will have a sign-up sheet posted for all 4-H members to pick a Grand Champion Prize. Prizes will only be ordered for the individuals that receive a Grand Champion ribbon at fair.

**Thank You!!**  
**Gove County Fair Board**

## Camper Fee

**\$35**

Due by Tuesday, July 15, 2025

Please make check payable to:  
Gove Co. Fair Board

Please submit to Dusty Zerr

## 4-H Families and Fair Board members!

Charge Accounts are for Foodstand Purchases Only & MUST be paid BEFORE livestock auction on July 17<sup>th</sup>!

**NO** Open Class Fees Charged on Account

**NO** camper fees Charged on Account

The Gove Co. Fair Board appreciates your cooperation!

**4-H Fair Ribbons can be picked up after fair in the Extension Office starting July 24.**

## Judging Reminders:

- Speak loud and clearly
- Wear nice, clean clothing
- Give your full attention to the judge
- Tell your story! Judge's love to hear the trial and error parts that ended with a successful exhibit.
- Be kind to others and celebrate victories!
- Mind your manners, thank the judge and /or assistant for their time.
- Thank the volunteers, fair would not happen without them!
- Thank Fair Board and Extension. Lots of thoughtful, hard work went into this week!

## We Appreciate You!!

In years past, Gove County 4-H Council has provided breakfast items during fair week to help show our appreciation to our members and communities. This year, we decided to celebrate our time together and provide each active Gove County 4-H member with a \$10 voucher to the concession stand. Members may use this all in one order or spread it out during the week. Keep track of your own amounts please, and have a great fair week!

# **Livestock Herdsmanship**

## **A Feeding Animals – 20 points**

Feed animals in a timely manner & feed appropriately	1	2	3	4	5
Animals taken out for exercise	1	2	3	4	5
Feed Pans not left in the stalls	1	2	3	4	5
Offer clean & fresh water in a timely & appropriately manner	1	2	3	4	5

## **B Exhibitor Conduct – 20 points**

Attitude & conduct in & around barn(s)	1	2	3	4	5
Be polite & no foul language	1	2	3	4	5
No tobacco or alcohol in or around barns	1	2	3	4	5
Willingness to help others	1	2	3	4	5

## **C Safety & Pen Identifications – 20 points**

All exhibits use official Exhibitor's ID Card. Fill out completely	1	2	3	4	5
Animals handled in a safe manner	1	2	3	4	5
Equipment & feed stored safely	1	2	3	4	5
Equipment used in a safe manner	1	2	3	4	5

## **D Presentation of your area – 20 points**

Clean stalls, bedding, alley ways & tie outs	1	2	3	4	5
Animals stalled, penned, or tied out appropriately at night	1	2	3	4	5
Arrangement & organization of your area	1	2	3	4	5
Colorful	1	2	3	4	5

## **E Appearance of animal – 20 points**

Clean animal in stalls	1	2	3	4	5
No shavings and/or manure, etc. adhering to the animals	1	2	3	4	5
Animals properly stalled, tied, or penned to prevent runaways	1	2	3	4	5
Animals comfortable & relaxed depending on appropriate weather & environmental conditions	1	2	3	4	5



GOLDEN PRAIRIE EXTENSION DISTRICT  
GRAINFIELD OFFICE  
PO BOX 173  
GRAINFIELD KS 67737-0173

**2025  
4-H Fair  
Information**

**K-STATE**  
Research and Extension

**Golden Prairie  
Extension District**  
*goldenprairie.k-state.edu*

**Grainfield Office**  
230 Main St.  
P.O. Box 173  
Grainfield, KS 67737-0173  
785-673-4805  
fax: 785-673-4803

**Oakley Office**  
Courthouse  
710 West 2nd  
Oakley, KS 67748  
785-671-3245  
fax: 785-671-3246

**WaKeeney Office**  
216 N. Main St.  
WaKeeney, KS 67672-2189  
785-743-6361  
fax: 785-743-6391

**Kansas State University  
Agricultural Experiment  
Station and Cooperative  
Extension Service**

Kansas State University, County Extension  
Councils, Extension Districts, and U.S.  
Department of Agriculture Cooperating.

K-State Research and Extension is an equal  
opportunity provider and employer.

**June 23, 2025**

Dear 4-H Families,

FairEntry is now open. Please look over the fair book to help aide in selecting classes. The extension office will review entries for approval. Contact us if have questions. We look forward to seeing everyone at the Fair!

Sincerely,



Hadley Folsom  
4-H Program Manager

Sincerely,



Kelsi Luman  
Livestock Agent

Sincerely,



Jennifer Ackerman  
Office Professional