



**2025 Shooting Sports Match
August 16, 2025
Registration Form**

County/District _____

Coordinator Name: _____

Address: _____

Phone: _____ Email: _____

NAME	4-H Age (Must be 9 before Jan. 1)	Date of Birth (mm/dd/yy)	Discipline	Total Fees \$15 per shooter, \$10 per team
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	

Sub-Total = \$ _____

Number of Teams x \$10 = \$ _____

Total Fees Due = \$ _____

MAKE CHECKS PAYABLE TO: Ford County 4-H Shooting Sports



TEAM REGISTRATION FORM AUGUST 16TH SHOOT

TEAM #1	TEAM #2	TEAM #3
1.	1.	1.
2.	2.	2.
3.	3.	3.
4.	4.	4.
5.	5.	5.
ALT	ALT	
ALT	ALT	

ENTRY FORMS AND FEES ARE DUE BY 4:00 P.M. AUGUST 7th, 2025

MAIL TO: Ford County Extension Office
100 Gunsmoke, Dodge City, Kansas 67801

QUESTIONS: Contact Troy Robertson 620-338-3028 or the Ford County Extension Office at 620-227-4542

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4-HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.