



Gove County 4-H Fair News

Volume 2020

July 7, 2020

Number 3 of 4

Preparing Baked Foods Exhibits for the Fair

In the past, we have sent out information to each family on preparing baked food exhibits for the fair. This year we will make this information available on our website at: <http://www.goldenprairie.k-state.edu/4-h/gove-fair.html> or as a pick up item at the office. Most of you should have this information unless you are new or have misplaced the information. Come by and see us if you need another copy or call, please.

Fair Sponsor Thank You's

Fair Board will be doing Thank You's at livestock sale again.

Quinter 4-H Club have your livestock pictures to Kassie Remington by July 15

Smoky River 4-H Club have your livestock picture to Dusty Zerr by July 13

Work Schedules

We have mailed out the judging schedules and work schedule. Please read these carefully and make note of your responsibilities. If you do not receive this packet by 2nd cleanup, please notify our office at 785-673-4805 or visit our website: <http://www.goldenprairie.k-state.edu/4-h/gove-fair.html>

Judging Contests Available

Monday, July 20 at 9 a.m.-8 p.m.

Life Skills Judging Contest
Photography Judging Contest
Entomology Judging Contest
Ag Challenge of Champions

Tuesday, July 21, at 5:30 p.m.

Livestock Judging Contest
Life Skills Judging Contest
Photography Judging Contest
Entomology Judging Contest
Ag Challenge of Champions

Second Work Day Friday, July 17, 2020

For the evening's activities, we will begin at 4:00 p.m.

Jobs still to be done:

1. Any cleaning which may need to be done again in the bathrooms and large meeting room.
2. Empty trash.
3. Mow and weed-eat as needed. Sweep all sidewalks after mowing and weed eating.
4. Set up livestock panels.
5. Inventory of outside belongings.
6. Finish setting up the 4-H building in preparation for the fair.

In order to do these things, everyone will need to bring tools they might need such as cleaning supplies, screwdrivers, screws, drills, hammers, masking tape, buckets, hoses, ladders, weed eaters, shovels, wheel barrows, rakes, etc.

Style Revue Schedule (Judging)

Scripts are due Monday, July 13th, in the Extension Office.

For those of you who are enrolled in the buymanship or constructed fashion revue, you appear **in your outfit** before the judge one time only. You should have 1 entry card for per outfit. You will also need one 4-H Fashion Revue Evaluation Scorecard for each entry. This is available on the: <http://www.goldenprairie.k-state.edu/4-h/gove-fair.html>.

Bring this to the person lining you up to the judge with your entry card. Remember, you **DO** need pictures for the county judging. A picture of you in each outfit attached to the evaluation. You may model your garments in any order you choose. It will not make any difference.

Please note: The judging will be held at Extension Office Meeting Room, in Grainfield, on Tuesday, July 21, at 2:00 p.m., and the Public Style Revue will be at the 4-H Building on Wednesday, July 22, at 7:00 p.m. Good Luck to all of you!!

ATTENTION:

Ready Made & Clothing Construction Participants

Remember – we have two judges this year so you need to be at the judging early & be ready to go by 2:00 p.m.

Style Revue Participants

For all those who are enrolled in Clothing Construction, you will need to bring the following to the fair:

1. Your constructed and/or buymanship projects.
2. Your fashion revue score card for each constructed outfit.
3. Your fashion revue score cards for each buymanship outfit.
4. 4 x 6 picture of you in the outfit.

Open Class - For those of you who participate but are not enrolled, the display at the fair is optional. You may bring your outfits if you would like to.

Ideas for Questions

Following is a list of possible clothing construction and style revue questions you might be asked during a conference evaluation. Try not to answer with only a "yes" or "no" answer. Of course, there will probably not be time for all of them.

1. Why did you select these colors?
2. What kind of care will the garment(s) need?
3. What is the fiber content?
4. Why did you take this project?
5. How much experience did you have before you started this project?
6. What did you like most about the project?
7. What did you like least about the project?
8. What did you do the first time in this project?
9. Where did you get help?
10. What new things did you learn?
11. How will you use what you have learned?
12. What would you like to learn next?
13. If you were to do the project again, would you do anything differently? How do you feel

- your project could be improved?
14. How does this garment fit in with the other garments in your wardrobe?
 15. Where do you plan to wear this garment?
 16. What accessories are you planning or what accessories do you already have to wear with this garment?
 17. What do you think your ribbon placing should be?

Fair Entry Tags

The 4-H Entry Tags will be available for you to pick up on Monday, July 20, at the fairgrounds.

Open Class exhibit cards are available from a Fair Board Member and must be paid for at the time of pick up. They will be available at both clean ups as well.

After Fair Clean Up

July 23, 2020

Please remember that **everyone** has clean up duties at the fairgrounds after the fair.

We clean up on the last evening of the fair, so that we won't have to schedule a clean-up at a later date. Here are the jobs to be done:

- Kitchen Clean Up
- Restrooms
- Large meeting room area
- Pick up litter on the Grounds
- Load table & chairs into storage building on racks.

ALL FAMILIES SHOWING

LIVESTOCK – Clean livestock area and your own pens.

Please remember that all the work has to be done. It will be very welcome if you get done early with your job to help someone else out with their work. **All livestock exhibitors must sign out with livestock chairperson!!**

Let's have a good clean up!

Herdsmanship Award

This year one belt buckle will be given out for overall herdsman. There will be a grand champion of each species: beef, sheep, swine, goat, and horse. They will receive grand champion prize.

A few things that the judge will be looking for are:

1. Proper care and feeding of animals.
2. Exhibitor conduct (your attitude and behavior in and around the barn, willingness to help others, politeness, no foul language, etc.)
3. Proper stall and pen Identification
4. Cleanliness of animals, alleys and stalls
5. Safety of animals, use of equipment in a safe manner and safety of other exhibitors.
6. Presentation of your area: arrangement, cleanliness, organization of equipment, colorful (decorate your area if you wish)

****If you choose to decorate your area, I would encourage you to make sure that it is a positive reflection of 4-H, possibly relates to the fair theme and/or promotes the species that you are exhibiting.**

****Judging for Herdsmanship will end on Thursday, July 23, at Noon.**

Camper Fee \$35

Due by Tuesday, July 21, 2020
Please make check payable to:
Gove Co. Fair Board

Please submit to Dusty Zerr

Two Contests at the 2020 Gove County 4-H Fair

Tallest Corn Plant Contest sponsored by



Nutrien Ag Solutions is sponsoring the tallest corn plant contest open to all **Kids-Ages 5 to 18 years old** at the **Gove County Fair!**

Check in a plant at the fair on **Wednesday, July 22nd** from **5:00-7:00 p.m.** and receive a **FREE Nutrien Ag T-Shirt.**
(While supplies last.)

Rules

Bring your tallest stalk cut at ground level (no rootball). Measurement will be from the lowest brace root to the tallest extended leaf.

Prize Money

1st Place - \$25.00

2nd Place - \$15.00

3rd Place - \$10.00

Any questions call-Julie Dickman
785-673-3325



Ag Challenge of Champions

July 20-21, 2020
9 a.m. – 8 p.m.

1. All 4-Hers are eligible to participate. There will be a Jr., Int., & Sr. Division
2. County Extension Staff in cooperation with the Fair Board will be in charge of the contest. They shall have the authority for the interpretation of the policies.
3. The contestants will be furnished with placing cards and any other necessary forms. No contestant will be allowed to have books, notes, or pamphlets during the contest.
4. While contest is in session there shall be **NO COMMUNICATION** among contestants or anyone other than the group leader.
5. The overall individual ranking shall be determined by the total of each contestants points earned from the contest.

Format of Contest: any of the following

1. Written Test concerning total agricultural/livestock industry.
2. Identification of pieces of livestock equipment.
3. Identification of breeds of beef cattle, dairy cattle, sheep, hogs, goats, and horses.
4. Identification of concentrates and/or roughages.
5. Identification of retail cuts of meat.
6. Identification of common crops (either plant or seed).
7. Identification of common weeds (plant only)
8. Identification of common agronomic items including deficiency symptoms, fertilizers, inoculants, ag lime, soil probes, etc...
9. Written test with questions on farm equipment
10. Written test with questions on farm management
11. Written test with questions on general agriculture.
12. Ag Mechanics – Identification of tractor parts.

2020 GOVE COUNTY FAIR SCHEDULE

All open class judging will immediately follow 4-H judging.

Sunday, July 5, 2020

1:00 p.m. Shooting Sports Contest- Logan County 4-H Building

CANCELED

Monday, July 6, 2020

7:00 p.m. Shooting Sports Outdoor Shoot
TBD

CANCELED

Friday, July 10, 2020

4:00 p.m. First Clean Up 4-H Building & Fairgrounds

Friday, July 17, 2020

4:00 p.m. Final Set Up & Clean Up 4-H Building & Fairgrounds

Monday, July 20, 2020

7-9:00 a.m. Check in for Horse Show
9:00 a.m. Horse Show
9 a.m.-8 p.m. Life Skills Judging Contest
9 a.m.-8 p.m. Photography Judging Contest
9 a.m.-8 p.m. Entomology Judging Contest
9 a.m.-8 p.m. Ag Challenge of Champions
4:30 p.m. Photography & Visual Arts Exhibit Judging

Tuesday, July 21, 2020

7-9:00 a.m. Check- In Livestock
(TRAILERS ON SITE BY 8:30 AM)
7-9:00 a.m. Enter Horticulture & Field Crops
9:30 a.m. Opening Ceremony (Smoky River)
10:00 a.m. Judging of Remaining Inside Exhibits
1:00 p.m. Booth & Banner
2:00 p.m. Clothing Construction & Style Revue
Judging
3:30 p.m. Nex-Tech Train
5:30 p.m. Livestock Judging Contest
5:30 p.m. Entomology Judging Contest
5:30 p.m. Photography Judging Contest
5:30 p.m. Ag Challenge of Champions
5:30 p.m. Life Skills Judging Contest

Wednesday, July 22, 2020

7-9:00 a.m. Foods Check in
8:30 a.m. Open Class Livestock Check-In
9:00 a.m. Small Animal Livestock Show
Swine Showmanship
Breeding Swine
Market Swine
Sheep Showmanship
Breeding Ewe
Market Sheep
Goat Showmanship
Breeding Goats
10:30 a.m. Judge Open Class Foods
11:00 a.m. Judge 4-H Foods
1:00 p.m. Check In Rabbits & Poultry
2:00 p.m. Rabbits & Poultry Show
3:00 p.m. Check In Hand Pets, Cats, & Dogs
3:30 p.m. Hand Pets, Cats, & Dogs
5-7:00 p.m. Tallest Corn Contest- Nutrien Ag Systems
5-7:00 p.m. Nex-Tech Train
5:30 p.m. Siruta Pedal Pull Sign-In
6:00 p.m. Siruta Pedal Pull Contest
7:00 p.m. Style Revue, Food Auctions, & Inside Trophy Presentation
8:00 p.m. Rocket Launch (Weather Permitting)

Thursday, July 23, 2020

8:00 a.m. Open Class Livestock Check-In
9:00 a.m. Large Animal Livestock Show
Bucket Calf Showmanship
Bucket Calf
Return Bucket Calf
Beef Showmanship
Breeding Beef
Market Beef
1:00 p.m. Round Robin (Sr.'s Only)
1-8:00 p.m. Promote Your Business Day Booths
3-5:00 p.m. Nex-Tech Train
5:30 p.m. BBQ Meal
Ice Cream- Equity Bank
6:30 p.m. Livestock Trophy Presentations
7:00 p.m. Celebrity Showmanship Contest
7:30 p.m. Livestock Auction, Pie Sale, & Gary Evans Memorial Cookie Jar Sale

***Fair Clean Up IMMEDIATELY Following
Livestock Sale***

Livestock Herdsmanship

A Feeding Animals – 20 points

Feed animals in a timely manner & feed appropriately	1	2	3	4	5
Animals taken out for exercise	1	2	3	4	5
Feed Pans not left in the stalls	1	2	3	4	5
Offer clean & fresh water in a timely & appropriately manner	1	2	3	4	5

B Exhibitor Conduct – 20 points

Attitude & conduct in & around barn(s)	1	2	3	4	5
Be polite & no foul language	1	2	3	4	5
No tobacco or alcohol in or around barns	1	2	3	4	5
Willingness to help others	1	2	3	4	5

C Safety & Pen Identifications – 20 points

All exhibits use official Exhibitor's ID Card. Fill out completely	1	2	3	4	5
Animals handled in a safe manner	1	2	3	4	5
Equipment & feed stored safely	1	2	3	4	5
Equipment used in a safe manner	1	2	3	4	5

D Presentation of your area – 20 points

Clean stalls, bedding, alley ways & tie outs	1	2	3	4	5
Animals stalled, penned, or tied out appropriately at night	1	2	3	4	5
Arrangement & organization of your area	1	2	3	4	5
Colorful	1	2	3	4	5

E Appearance of animal – 20 points

Clean animal in stalls	1	2	3	4	5
No shavings and/or manure, etc. adhering to the animals	1	2	3	4	5
Animals properly stalled, tied, or penned to prevent runaways	1	2	3	4	5
Animals comfortable & relaxed depending on appropriate weather & environmental conditions	1	2	3	4	5

GOLDEN PRAIRIE EXTENSION DISTRICT
GRAINFIELD OFFICE
PO BOX 173
GRAINFIELD KS 67737-0173

**2020
4-H Fair
Information**

K-STATE
Research and Extension

**Golden Prairie
Extension District**
goldenprairie.k-state.edu

Grainfield Office
230 Main St.
P.O. Box 173
Grainfield, KS 67737-0173
785-673-4805
fax: 785-673-4803

Oakley Office
Courthouse
710 West 2nd
Oakley, KS 67748
785-671-3245
fax: 785-671-3246

WaKeeney Office
216 N. Main St.
WaKeeney, KS 67672-2189
785-743-6361
fax: 785-743-6391

Kansas State University
Agricultural Experiment
Station and Cooperative
Extension Service

Kansas State University, County Extension
Councils, Extension Districts, and U.S.
Department of Agriculture Cooperating.

K-State Research and Extension is an equal
opportunity provider and employer.

July 7, 2020

Dear 4-H Families,

**We'll See You
At the Fair!!**

Sincerely,

Kristy Packard
4-H Program Manager

Sincerely,

Jennifer Ackerman
Office Professional