

Congratulations on qualifying for one of the Fall Kansas 4-H State Shooting Sports Matches! By shooting at the State Match, you will be eligible to be in the selection process for the Kansas Team participating in the National 4-H Shooting Sports Championship Match. It will be held in **Grand Island, NE, June 26 - July 1, 2022.**

Applications for the 2022 National 4-H Shooting Sports Championship Match are now being accepted.

Nancy Becker, Riley/Pottawatomie County, will be working with the shooters in all disciplines to determine the team members and coaches that will represent Kansas. We need to know as soon as possible who is willing to commit to attend the National Match. **The deadline for submitting registration applications for Archery, Hunting Skills, Muzzleloading, Shotgun, and Small Bore disciplines is October 15, 2021.**

*All teams except Air Pistol and Air Rifle will be filled and declared by November 1, 2021.* If you are selected for a National Team spot in Archery, Hunting Skills, Muzzleloading, Shotgun, Small Bore Pistol, or Small Bore Rifle, you will NOT be eligible for an Air Pistol or Air Rifle National Team spot.

Applications with registration fees **MUST** arrive **IN** the office **by 5:00 p.m. Friday, October 15, 2021.** This is **NOT** a postmarked by date. This allows time to make team selections, appoint team coaches, and allow fall disciplines enough time to coordinate practice dates beginning in January after the holidays.

**\*\* Late registrations will NOT be accepted. \*\***

The attached form needs to be filled out and sent with registration fee to the State 4-H Office. Checks are to be made out to **KS 4-H Foundation** for the registration fee. This is a tentative registration fee – if the true 2022 registration fee is higher you will be responsible for the difference if you are selected to be on the 2022 National Kansas Team.

Email Nancy Becker at [nancybecker93@gmail.com](mailto:nancybecker93@gmail.com) with hotel/t-shirt/banquet questions (**the hotel is already booked**).

Teams are chosen based on how shooters place at each state match. A team is composed of up to four shooters per discipline. Our goal is to take a full team of four in each discipline. **This is truly an honor to be able to represent your state at a National 4-H event, and one you will remember the rest of your life.** We will post the list of eligible shooters after the state matches. Those who have already gone in a discipline or who are ineligible to attend due to age restrictions will not be listed. **The top 4 eligible individuals in each discipline will have first choice to be on the team,** then we will fill in the rest of the team spots in order by eligibility. Note that a “senior 4-Her” can attend the National Match until they age out of 4-H, but can only shoot a given discipline **once** per National 4-H General Rules. Many shooters do not wish to attend, or choose to go in a different discipline, so we encourage anyone who is interested in attending the match to fill out an application.

**Coaches should be certified instructors and will be expected to setup practices for the team, verify shooters have proper equipment and know the rules for their discipline before arriving at the National Match. Attendance is MANDATORY for all opening, award, closing ceremonies and the team banquet for all participants and coaches.**

*Checks are held until the teams are decided. Your check will be deposited as soon as teams are declared in November after the Fall State Matches and in April/May immediately after the Spring State Match. **You must be enrolled and active in 4-Honline for the 2021-2022 4-H year in the discipline you plan to participate in to be eligible to be selected.***

*Checks and forms will be returned for those shooters not chosen.*

For more information visit one of the National 4-H websites below:

- National 4-H Shooting Sports - <http://www.4-hshootingports.org>
- National 4-H Shooting Sports Championship - <http://4h.unl.edu/4hshootingportsnationalchampionships>

**Don't forget the deadline of 5:00 p.m. Friday, October 15th.**